

# UNOFFICIAL COPY

Doc#. 2001346107 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/13/2020 10:02 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0107323735

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARVELLA BOWEN** to **BAXTER CREDIT UNION** bearing the date 08/11/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 182357075**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 05-07-212-030-1014

Property more commonly known as: 608 GREEN BAY RD, SPY 2B, GLENCOE, IL 60022.

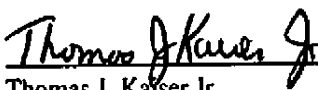
Dated on 1/12/2020 (MM/DD/YYYY)

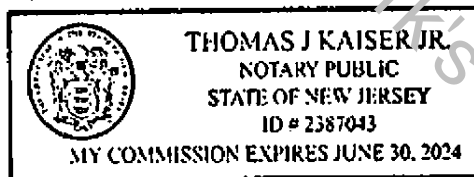
**BAXTER CREDIT UNION**

By:   
Cynthia Thomas Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 01/07/2020 (MM/DD/YYYY), by Cynthia Thomas as Vice President and Assistant Secretary of BAXTER CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Thomas J. Kaiser Jr.  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 06/30/2024



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 410533576 BCU T062001-01:01:12 [C-2] RCNIL1



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Loan Number 0107323735

'EXHIBIT A'

UNIT NUMBER 608-2B AND PARKING UNIT NUMBER 7, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTHEASTERLY 32 FEET OF LOT 5, ALL OF LOT 6 AND THE NORTHWESTERLY 44 FET OF LOT 7 IN BLOCK 23 IN THE VILLAGE OF GLENCOE IN SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ALBANY BANK AND TRUST COMPANY N.A., AS TRUSTEE UNDER TRUST NUMBER 11-3604, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24892343; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.



\*410533576\*



\*D0045046827\*

Property of Cook County Clerk's Office