

UNOFFICIAL COPY

MAIL TO:
METODI POPOVSKI
4911 N CENTRAL AVE.
UNIT 5
CHICAGO, IL 60630

Doc#. 2001346127 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/13/2020 10:51 AM Pg: 1 of 3

Dec ID 20200101687297
ST/CO Stamp 2-005-155-168 ST Tax \$138.00 CO Tax \$69.00
City Stamp 0-319-286-624 City Tax: \$1,449.00

MAIL TAX BILLS TO:
METODI POPOVSKI
4911 N CENTRAL AVE.
UNIT 5
CHICAGO, IL 60630

WARRANTY DEED

THE GRANTOR, VIPUL PARIKH AND RUPALBEN PARIKH, husband and wife, of Chicago, Il, for and in consideration of TEN DOLLARS, (\$10.00) and for other valuable consideration in hand paid, conveys and warrants to METODI POPOVSKI, of 4106 N Narragansett, Apt. 201, Chicago, Il, the following described Real estate situated in the County of Cook, in the State of Illinois, to wit:

** single man*

SEE ATTACHED LEGAL DESCRIPTION.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 13-09-328-060-1005.

Address of Real Estate: 4911 N CENTRAL AVE., UNIT 5, CHICAGO, IL 60630.

Dated this 8 day of JANUARY, 2020.

Vipul Parikh
VIPUL PARIKH

Rupal. Parikh.
RUPALBEN PARIKH

File nr: AT 191268
After recording mail to:
Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631
Ph. 312-651-6070

UNOFFICIAL COPY

State of Il, County of Cook. ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VIPUL PARIKH AND RUPALBEN PARIKH are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they have signed, sealed and delivered the said instrument at their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8 day of JANUARY, 2020.

Commission expires 11-9-20.


NOTARY PUBLIC



This instrument was prepared by Tushar Chotalia, Attorney at Law
6600 N. Lincoln Ave., #316, Lincolnwood, IL 60712. (847) 674-3616.

UNOFFICIAL COPY

File No: AT191268

EXHIBIT "A"

UNIT 5 IN JEFFERSON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN BLOCK 47 IN THE VILLAGE OF JEFFERSON, ACCORDING TO THE PLAT HEREOF RECORDED IN BOOK 85 OF MAPS, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 28, 1973 AS DOCUMENT 22457002, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 4911 N CENTRAL AVE UNIT 5 CHICAGO, IL 60630
Parcel ID Number: 13-09-323-060-1005

Property of Cook County Clerk's Office

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

Copyright 2006-2016 American Land Title Association. All rights reserved.
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.
Reprinted under license from the American Land Title Association.

