

UNOFFICIAL COPY

Doc#: 2001346253 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/13/2020 12:10 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 09-07-105-046-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 24, 2015** executed by **LORI L SCHUSTER, AND DAVID J SCHUSTER, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 06, 2015** as Instrument No. **1506546166** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **435 CAMBRIDGE RD, DES PLAINES, IL 60016**

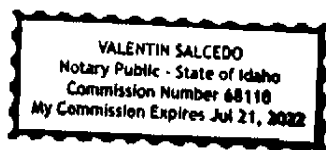
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 08, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JANUARY 08, 2020**, before me, **VALENTIN SALCEDO**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20191226
BA8050117IM - LR - IL



MIN: 100015700090518834
MERS PHONE: 1-888-679-6377

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BA8050117IM 251438867 SCHUSTER

LEGAL DESCRIPTION

The following described real estate, situated in the County of Cook in the State of Illinois, to wit:

The North 20 feet of Lot 20, Lot 21 and Lot 22 (except the North 20 feet thereof) in Block 4 in Cumberland Park, being a Subdivision of part of the Southwest Fractional Quarter and part of the Northwest Fractional Quarter of Fractional Section 7, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof filed in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 589621.

Office of Cook County Clerk's Office