JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2001347069 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 01/13/2020 11:17 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, cover of record of a certain mortgage from PATRICK J DELANEY AND MICHELE DELANEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, LLC, ITS SUCCESSORS AND ASSIGNS, dated 01/12/2016 and recorded on 03/02/2016, in Book N/A at Page N/A, and/or as Document 1606215018 in the Recorder's Office of Cook County, State of Illinois, does hereby ckn by ledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-20-110-047-000()

Property Address: 1027 S 2ND AVE DES PLAINES, II 60016

Witness the due execution hereof by the owner of said mortgage on 01/09/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IP.C., AS MORTGAGEE

Donna Acree

Vice President

STATE OF LA

PARISH OF **Ouachita**

On 01/09/2020, before me appeared Donna Acree, to me personally known, who did say that shee/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MOR GAGEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Loan No.: 1150304045

MIN: 100278200001686285 MERS Phone #: (888) 679-6377

Clarks

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

2001347069 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1150304045

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF DES PLAINES, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

LOT THIR 12EN (13) (EXCEPT THE SOUTH 50 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT-FOURTEEN (14) IN BLOCK 4 IN DES PLAINES GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 20, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID #09-20-110-047-0000

THIS BEING THE SAME PROPERTY CONVEYED TO MARY V. DELANEY, AS TRUSTEE OF THE MARY V. DELANEY DECLARATION OF TRUST DATED AUGUST 7, 2013 FROM MARY V. DELANEY, A WIDOW IN A DEED DATED AUGUST 07, 2013 AND RECORDED AUGUST 09, 2013 AS INSTRUMENT NO. 1322150028.