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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2001349157 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/13/2020 11:19 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BENJAMIN J ROSENTHAL AKA BENJAMIN ROSENTHAL** to **JPMORGAN CHASE BANK, N.A.**, dated **09/30/2015** and recorded on **10/07/2015**, in Book N/A at Page N/A, and/or as Document **1528057158** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-317-054-0000,14-29-317-055-0000**

Property Address: **1528 W MONTANA ST CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **01/09/2020**.

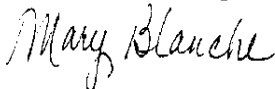
JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **01/09/2020**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1610362329

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Loan No: 1610362329

EXHIBIT A

PARCEL 8:

THAT PART OF LOT 25 IN LOT 8 IN THE SUBDIVISION LOTS 7 AND 8 ASSESSOR'S DIVISION AND LOT 19 IN L. MILLER'S SUBDIVISION OF LOT 7 IN ASSESSOR'S DIVISION ALL IN BLOCK 42 SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:
BEGINNING ON THE SOUTH LINE OF SAID LOT 25 AT A POINT 176.88 FEET EAST OF THE SOUTHWEST CORNER OF LOT 19 IN LOT 8 IN THE SUBDIVISION LOTS 7 AND 8 ASSESSOR'S DIVISION OF BLOCK 42, AFORESAID; THENCE NORTH 00°00'00" EAST 124.25 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 25 SAID POINT BEING 172.93 FEET EAST OF THE NORTH MOST NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTH 89°44'00" EAST ALONG THE NORTH LINE OF LOTS 25 AND 19 A DISTANCE OF 25.00 FEET; THENCE SOUTH 00°00'00" WEST 124.26 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 19 SAID POINT BEING 25.00 FEET EAST OF THE POINT OF BEGINNING; THENCE NORTH 89°42'56" WEST ALONG THE SOUTH LINE OF LOTS 25 AND 19 A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office