

# UNOFFICIAL COPY

Doc#: 2001355154 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/13/2020 10:38 AM Pg: 1 of 2

Recording Requested By:  
FIFTH THIRD BANK, NATIONAL ASSOCIATION - COMMERCIAL

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK, NATIONAL ASSOCIATION  
38 FOUNTAIN SQUARE  
MD# 1MOBB1  
CINCINNATI, OHIO 45276-9276

## RELEASE OF MODIFICATION TO MORTGAGE

FIFTH THIRD BANK #: 0000000000-100766 COOK COUNTY, ILLINOIS  
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, whose address is 5050 KINGSLEY DR, MD 1MOBB1, CINCINNATI, OH 45263, holder of a certain Mortgage, whose parties, dates, and recording information are below, does hereby acknowledge receipt of full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and fully discharge in whole said Mortgage

Original Grantor: MC&P DEVELOPMENT COMPANY, LLC  
Original Grantee: FIFTH THIRD BANK, NATIONAL ASSOCIATION  
Dated: 05/02/13 and 05/20/14 Recorded: 05/30/13 and 05/20/14 as Instrument No. 1315018013 and 1414054232, between MC&P Development Company LLC and Cole Taylor Bank in the amount of \$500,000.00

Property Address: 8236 S. CARPENTER STREET, CHICAGO, IL 60620  
Parcel No.: 20-32-028-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the forgoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION  
On January 8, 2020

By: Kathy Bohman  
Kathy Bohman, Assistant Vice-President

State of OHIO  
County of HAMILTON

On January 8, 2020, before me, Linda Morton, a Notary Public in and for Hamilton County in the State of Ohio, appeared Kathy Bohman AVP of Fifth Third Bank, National Association, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, that no oath or affirmation was administered prior to signing, and that by her signature on the instrument acted on behalf of said corporation.

WITNESS my hand and official seal;

Linda Morton  
Linda Morton  
Notary Public, State of Ohio



LINDA MORTON  
Notary Public, State of Ohio  
My Commission Expires  
September 20, 2020

Prepared by: Alex Averbeck

Alex Averbeck, FIFTH THIRD BANK, NATIONAL ASSOCIATION, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI OHIO  
45227  
800-972-3030

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Exhibit "A"

LOT 11 IN BLOCK 25 IN CHESTER HIGHLANDS 5<sup>TH</sup> ADDITION TO AUBURN PARK, IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Classification: Internal Use