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Doc#. 2001308289 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/13/2020 01:20 PM Pg: 1 of 3

Prepared By and Return To:

Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 16-27-229-002-0000

Space above for Recorder's use

Loan No: 3135125



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, J.P. MORGAN MURICAGE ACQUISITION CORP., whose address is 383 MADISON AVENUE, 8TH FLOOR, NEW YORK NY 10179, (ASSIGNOR), does hereby grant, assign and transfer to CIM TRUST 2019-R2, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, C/O WILMINGTON SAVINGS FUND SUCIETY, FSB, AS OWNER TRUSTEE, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, an liens, and any rights due or to become due thereon.

Date of Mortgage: 5/11/2011 Original Loan Amount: \$198,483.79

Executed by (Borrower(s)): HECTOR RIVERA AKA HECTOP RIVERA-CONTRERAS & IGANACIA AKA

IGNANIA ROJAS-GARCIA

Original Lender: TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1114308237 in the Recording District of COOK, IL Recorded on 5/23/2011.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 4129 W 25TH ST, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to prope, authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/24/2019

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS

ATTORNEY-IN-FACT

By: MARK WATERMAN Title: VICE PRESIDENT Witness Name: DIEP DOAN

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of FLORIDA **PINELLAS**

On 12/24/2019, hefore me, GERALD E. MURCH, a Notary Public, personally appeared MARK WATERMAN, VICE PRESIDEN FOR MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORICAGE ACQUISITION CORP., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERIURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify MARK WATERMAN, signed, sealed, attested and delivered this document as a voluntary act in my presence.

> GERALD E MURCH Commission # GG 171364

Clert's Office

Expires February 13, 2022

Witness my hand and official seal.

(Notary Name): GERALD E. MURCH My commission expires: 2/13/2022

3135725 CIM JPM Aug 2019 10526235

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EXHIBIT "A"

THE WEST 28 FEET OF THE EAST 52 FEET OF THE WEST 102 FEET OF LOT 3 IN BLOCK 7 IN CRAWFORD'S SUBDIVISION, BEING A SUBDIVISION OF THE PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 4012027. IN COOK COUNTY, ILLINOIS.

