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Doc#. 2001308298 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/13/2020 01:24 PM Pg: 1 of 3

Prepared By and Return To:
Murat Deniz
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 14-23-400-036-0000
VOL 571

Space above for Recorder's use

Loan No: 3135810



10528925

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNOR), does hereby grant, assign and transfer to **CIM TRUST 2019-R2**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, C/O WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/13/2001

Original Loan Amount: \$146,400.00

Executed by (Borrower(s)): **JESSIE L. DANIEL & TRACY DANIEL**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION, AN OREGON CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0010801260 in the Recording District of COOK, IL, Recorded on 8/29/2001.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **1835 SOUTH CENTRAL PARK, CHICAGO, ILLINOIS 60623**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/26/2019

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: 
By: **KAMIYA HOWARD**
Title: **VICE PRESIDENT**


Witness Name: **RACHEL PAPPALARDO**

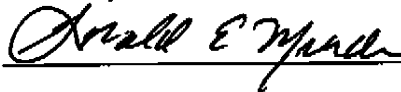
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12/26/2019, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **KAMIYA HOWARD, VICE PRESIDENT** for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **KAMIYA HOWARD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**
My commission expires: **2/13/2022**



GERALD E MURCH
Commission # **GG 171364**
Expires February 13, 2022
Bonded Through Notary Services

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EXHIBIT "A"

LOT 8 IN HUFF AND MULLEN'S SUBDIVISION OF 5 ACRES IN THE SOUTHWEST CORNER OF THAT PART OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office