

# UNOFFICIAL COPY

Doc#. 2001308230 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/13/2020 12:09 PM Pg: 1 of 3

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 721051534

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID L MACIEVIC AND JANET F MACIEVIC** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 01/24/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1404426042**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 23-11-416-013-0000

Property is commonly known as: 9953 S WOOD LN PALOS HILLS, IL 60465.

Dated this 09th day of January in the year 2020

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**

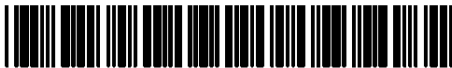


ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 410249216 DOCR T092001-06:40:10 [C-2] ERCNIL1



\*D0045195603\*

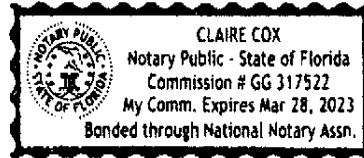
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 09th day of January in the year 2020, by Alan Baker as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

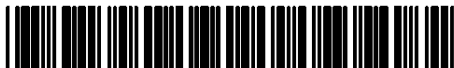
*Claire Cox*  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 410249216 DOCR T092001-06:40:10 [C-2] ERCNIL1



\*D0045195603\*

Property of Cook County Clerk's Office

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Loan Number 721051534

'EXHIBIT A'

THE SOUTHERLY 25 FEET OF LOT 39 IN JOHN C. DUFRAME AND COMPANY'S PALOS GARDENS, A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER (EXCEPT THE SOUTH 10 ACRES THEREOF) IN SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THAT PART OF LOT 40 IN JOHN C. DUFRAME AND COMPANY'S PALOS GARDENS, A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER (EXCEPT THE SOUTH 10 ACRES THEREOF) IN SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 40, THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 40, 47 FEET TO THE POINT OF CURVE, THENCE SOUTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 250.47 FEET AND DELTA ANGLE OF 00 DEGREES 41 MINUTES 20 SECONDS 3 FEET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE 66.09 FEET TO A POINT, SAID POINT BEING 38 FEET MEASURED AT RIGHT ANGLES SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 40; THENCE SOUTHEASTERLY 131.61 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 40; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 40 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



\*410249216\*



\*D0045195603\*

CLERK'S OFFICE OF COOK COUNTY