

# UNOFFICIAL COPY

Doc#. 2001308235 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/13/2020 12:12 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1202076240

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 12-02-113-045-0000



## RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL C.U., located at 2745 NORTH DALLAS PARKWAY SUITE 300, PLANO, TX 75093, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated MARCH 22, 2012 executed by EMILY N PATEL AND NIMESH G PATEL HUSBAND AND WIFE, Mortgagor, to PENTAGON FEDERAL C.U., Original Mortgagee, and recorded on APRIL 10, 2012 as Instrument No. 121047026 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT FORTY-ONE (41) IN GLEN OAK ESTATES UNIT THREE, BEING SUBDIVISION OF PART LOT 2 IN JOHN BATTCHER'S ESTATE DIVISION OF THE NORTH FRACTIONAL HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 29, 1958 AS DOCUMENT 1836826, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1100 GRAVILLE AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 08, 2020.

PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED

  
CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 08, 2020, before me, DALLAS STEPHENSON, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

DALLAS STEPHENSON  
Notary Public - State of Idaho  
Commission Number 65062  
My Commission Expires Feb 13, 2021

POD: 20191227

PD8022819IM - LR - IL

