

UNOFFICIAL COPY

Doc#: 2001308342 Fee: \$55.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/13/2020 01:54 PM Pg: 1 of 2

STATE OF ILLINOIS)

)SS.

COUNTY OF COOK)

RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Mechanics Lien Act, (770 ILCS 60/1 et. seq.), and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **PRO FIRE AND WATER RESTORATION COMPANY DBA SERVPRO OF EVERGREEN PARK/SOUTH CHICAGO/MARQUETTE PARK/WEST LAWN/FORD CITY** ("Claimant") does hereby acknowledge satisfaction of and releases its claim for lien against **JAMES M. KISSEE, JR. AND ERIN KENAR; PRAIRIE COURT TOWNHOMES HOMEOWNER'S ASSOCIATION; SZG PRAIRIE, LLC and SUMMIT DESIGN + BUILD, LLC** and any other party against whom the lien was recorded in the amount of \$17,814.94 on the following described property, to wit:

THAT PART OF 16, 17, 18 19 AND 20 IN E. L. SHERMAN'S SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 1 IN CLARKE'S ADDITION TO CHICAGO AND LOT 1 IN BLOCK 1 AND THE WEST HALF OF BLOCK 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 16; THENCE SOUTH 88°26'29" WEST ALONG THE NORTH LINE OF SAID LOT 16 A DISTANCE OF 98.74 FEET; THENCE SOUTH 01°33'31" EAST 19.87 FEET; THENCE SOUTH 88°28'50" WEST 36.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01°31'10" EAST 51.81 FEET; THENCE SOUTH 88°28'50" WEST 0.67 FEET; THENCE NORTH 01°31'10" WEST 42.50 FEET; THENCE NORTH 88°28'50" EAST 20.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Said real property commonly known as 1632 S. Prairie #52E, Chicago, Illinois 60616, and having as its Permanent Index No. the following: 17-22-303-109-0000; 17-22-303-013-0000; 17-22-303-014-0000; 17-22-303-015-0000 (the "premises").

By this Release, Claimant does hereby fully release all interests and claim for lien that it has against the aforementioned parties, funds in the possession of the aforementioned parties, against the premises, and all other lien and contract rights which the Claimant has in relation to its claim for lien in the amount of \$17,814.94, which was recorded on November 15, 2018 as Document No. 1831906067 in the office of the recorder of deeds in Cook County, Illinois.

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IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 13th
day of ~~October~~, 2019.
December

PRO FIRE AND WATER RESTORATION COMPANY
DBA SERVPRO OF EVERGREEN PARK/SOUTH
CHICAGO/MARQUETTE PARK/WEST LAWN/FORD
CITY

By: Is: OWNER

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Patricia Zubricki [Name of Person Signing] is owner [Position of Person Signing] of personally known to me be the same person whose name is subscribed to the foregoing instrument as such owner [Position of Person Signing] of PRO FIRE AND WATER RESTORATION COMPANY DBA SERVPRO OF EVERGREEN PARK/SOUTH CHICAGO/MARQUETTE PARK/WEST LAWN/FORD CITY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of ~~October~~, 2019.
December


Notary Public

Prepared by and return to:
Jennifer A. Nielsen
Lyman & Nielsen, LLC
900 Oakmont Lane, Suite 308
Westmont, IL 60559
Tel: 630/575-0020

