# Chicago Title 19 GN UNOFFICIAL COPY

Doc#. 2001313092 Fee: \$98.00

Edward M. Moody

## WARRANTY DEED ILLINOIS STATUTORY

Property Address: 4118 S. Vincennes Ave. #2, Chicago, IL 60653

	Cook County Recorder of Deeds Date: 01/13/2020 11:52 AM Pg: 1 of 5	
Mail to:		
LFU GARGAS	B 10 00000101	000574
ZO855 3 LACRANGE RD	Dec ID 20200101	689574 .14-551-904 ST Tax \$365.00 CO Tax \$182.50
UNIT 102B	•	-568-160 City Tax: \$3,832.50
FRANKFORT, IL GOYZ	<del>3</del>	
Name & Address of Taxpayer:		
Rugenia Smith		
Nugetila Dilliti	,	
4118 S. Vincennes Avc. #2		
<del></del>		
Chicago, IL 60653		
6.	(Space	for Recorder's Use)
THE GRANTOR(S). 4100 C. Vincennes Inc., a	an Illinois carnaration	
THE ORANTOR(3), 4100 3 A. Cettiles Inc., 2	in fidnois corporation,	
of the City of Chicago	County of Carl	State of Illinois
for and in consideration of \$10.00	, County of Cook	
and other good and valuable consideration, in pane	I paid CONVEY(S) and WARDAN	DOLLARS
THE GRANTEE(S), Rugenia Smith,	paid, CONVET(3) and WARRAN	1(5)10
(Grantee's Address) 4118 S. Vincennes Ave. #2,	Chicago,) L 60653	
of the City of Chicago	. Cou ity of Cook	State of IL
in the form of ownership; sole owner		00000122
all interest in the following described real estate si	tuated in the Courty of Court	25 de Oras ATOS Servicios
	tuated in the County of Cook	, in the State of Illinois to wit:
SEE ATTACHED	40.	
	•	0.
	todated in the County of Cook	74,
		SOM CO
		0.
		$O_{c}$
		//:
		· (C-
&Croston also handle market at the	•	
*Grantor also hereby grants to the grantee	, its successors and assigns, as	rights and easements appurtenant to the
above-described real estate, the rights and e Condominium, aforesaid, and grantor reserves	to itself its suggestars and assign	s the rights and assembly set forth in said
declaration for the benefit of the remaining pro	nerty described therein.	s, the rights and easements set forth in still
ş. <u>.</u>	•	in 0.1/29 table
	is required for legal, attach on a sepa	
hereby releasing and waiving all rights under and l	by virtue of the Homestead Exemption	on Laws of the State of Illinois.
Permanent Index Number(s): 20-03-212-084-0000		

Dated this 3° day of January		COPY
	eal)	(Seal)
	/ —	eta Jakubezyk, president
(Se	eal)	(Seal)
(NOTE: Please typ	e or print names bel	ów all signatures.)
STATE OF ILLINOIS )		
COUNTY OF COOK ) ss )		
I, the undersigned, a Notary Public in and for said County Aneta Jakubczyk	y, in the State afores	aid, DO HEREBY CERTIFY THAT
personally known to me to be the sales person(s) whose in person, and acknowledged that he/s/le/they signed, see for the uses and purposes therein set forth, including the	aled and delivered th	he said instrument as his/her/their free and voluntary act
Given under my hand and notarial seal this $\frac{3r \lambda}{2}$	day of	January , 2020 .
		va o se d
(Seal)  ROBERTO A SOLIS Official Seal Notary Public - State of Illinois My Commission Expires May 23, 20	023	Notary Public  My commission expires: 5-23-23
	023	C/O/A
_	соок	COUNTY / ILL INOIS TRANSFER STAMP
Name & Address of Preparer:  Daniel P. Scott  Chepov & Scott, LLC  5440 N Cumberland Ave. Suite 150		Exempt under provisions of Paragraph Section 4, Real Estate Transfer far. Act. Date:
Chicago, IL 60656		
		Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

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#### LEGAL DESCRIPTION

Order No.: 19GNW444044PK

For APN/Parcel ID(s): 20-03-212-084-0000

PARCEL A

UNIT 2 IN THE 4118 S. VINCENNES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF ANTI-CAY J. HAGEMAN S SUBDIVISION OF THE SOUTH 2 FEET AND 1 INCH OF SUBDIVISION OF LOTS 4, 5 AND 6 IN BEIFIELD'S SUBDIVISION OF LOTS 25 TO 31, INCLUSIVE IN BLOCK 2 IN GEORGE 5. BOWEN'S SUBDIVISION AND LOTS 32 TO 37 INCLUSIVE IN BLOCK 2 OF SAID GEORGE S. BOWEN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED FEBRUARY 26, 1891 AS DOCUMENT 1424578, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF EAST 41ST STREET AND THE SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE; THENCE SOUTH 09 DEGREES // 8 MINUTES 21 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE A DISTANCE OF 173.63 FEET TO THE POINT OF BEGINNING OF THE TRACT HER EIN DESCRIBED; THENCE CONTINUING SOUTH 09 DEGREES 28 MINUTES 21 SECONDS WEST ALONG SAID WESTERLY LINE A DISTANCE OF 25.20 FEET TO A POINT; THENCE NORTH 89 DECREES 54 MINUTES 54 SECONDS WEST ALONG THE NORTH LINE OF THE SOUTH 58.00 FLET OF SAID ANTHONY J. HAGEMAN'S SUBDIVISION (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SUBDIVISION) A DISTANCE OF 146.13 FEET TO A POINT IN THE EAST LINE OF A 16-FOOT PUBLIC ALLEY: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE A DISTANCE OF 25.00 FEET TO A POINT; THENCE SOUTH 89 DECREES 54 MINUTES 41 SECONDS EAST A DISTANCE OF 150.25 FEET TO THE POINT OF BEGINNING, CONTAINING 3,964.94 SQ. FT. (0.085 ACRE), MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAV/S FOR 4118 S VINCENNES CONDOMINIUM ASSOCIATION AS AMENDED FROM TIME TO TIME, RECORDED RECORDED APRIL 24, 2019 AS DOCUMENT NUMBER 1911416004, AND AMENDED BY DOCUMENT NUMBER 1926945092, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND STORAGE SPACE NO. S-2, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

FR TAX 09-Jan-2020
CHICAGO: 2,737.50
1,095.00
3,832.50 \* CHICAGO: 2,73,
CTA: 1,095.0,
1,095.0,
20-03-212-084-0000 | 20200101689574 | 0-456-568-160
\* Total does not include any applicable penalty or interest due.

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CCUNTY:
0909TOTAL:
TOTAL:

09-Jan.
-. 1\*: 182.
-. LINOIS: 365.00
TOTAL: 547.50
-. 1.20200101689574 | 1-814-551-904