UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This document was prepared by: ILLINOIS HOUSING DEVELOPMENT 111 E. WACKER DR, STE 1000 CHICAGO, ILLINOIS 60601 ATTN: HOMEOWNERSHIP Loan Number: 110-2856983

After recording return to: Glenn Carlos 7738 N. Sheridan Rd, Apt 3R Chicago, IL 60626



Doc# 2001313119 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2020 12:18 PM PG: 1 OF 2

RELEASE OF SECOND MORTGAGE

FOR COOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body nolitic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Glenn Carlos, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated 9/4/2014 and recorded on 1/30/2015 in the Office of the Recorder of Deeds or Cook County, Illinois as Document No. 1503050029 to the premises therein described to wit:

LEGAL DESCRIPTION

PARCEL 1: UNITS 48 & G 13 IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 2: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT CN THE NORTH LINE OF SAID LOT 7,38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE PINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LCTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1,2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANS TON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUT! FAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE INCRTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF: THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON: THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. P.I.N.: 11-29-101-033-1009

PROPERTY ADDRESS: 7738 N. Sheridan Rd, Apt 3R, Chicago, Illinois 60626

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this <u>3rd</u> day of <u>December</u>, <u>2019</u>.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Amhera ockwood

Assistant Director of Homeownership Programs

2001313119 Page: 2 of 2

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Amber Lockwood, personally known to me to be the Assistant Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Assistant Director of Homeownership Programs she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hard and notarial seal this 3rd day of December, 2019.

ROSALYN D. JORDAN OFFICIAL SEAL

Notary Public - State of Illinois My Commission Expires Jan 23, 2023

Notary Public