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Doc# 2001316118 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2020 03:11 PM PG: 1 OF 5

Recording Requested By/Return To: NEXBANK SSB, 2515 McKinney Ave., Suite 1100, Dallas TX 75201

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is BANK OF HOPE, 3200 WILSHIRE BOULEVARD, 4TH FLOOR, LOS ANGELES, CALIFORNIA 90010 does hereby grant, sell, assign, transfer and convey, unto NEXBANK SSB, a savings bank chartered pursuant to the laws of the State of Texas (herein "Assignee"), whose address is 2515 McKinney Ave., Dallas, TX 75201, a certain Mortgage dated MAY 31ST, 2007, made and executed by CHANG IL AHN, SIN SOOK AHN, THOMAS AHN, to and in favor of FOSTER BANK, upon the following described property situated in COOK County, State of ILLINOIS:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

such Mortgage having been given to secure payment of \$ 10000.00 (Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0716441177) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 2ND, 2020.

[Signature]
Witness (ERNEST KIM)

Bank of Hope
(Assignor)

[Signature]
Witness (THOMAS AGAWA)

By: [Signature]
(Signature)
(JOHNNY BOWEN, FVP MORTGAGE OPERATIONS)

Attest (Print Name)

Seal:

For BANK OF HOPE as successor-in-interest to BBCN
BANK as successor-in-interest to FOSTER BANK

This Instrument Prepared By: BANK OF HOPE, 3200 WILSHIRE BOULEVARD, 4th Floor, Los Angeles, CA 90010

- Space Below This Line Reserved for Acknowledgement -

S Y
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EXHIBIT "A"

PARCEL 1:

UNIT NO. 305 & P-15 IN THE ONE SOUTH LEAVITT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 TO 6, BOTH INCLUSIVE IN ABNER TAYLOR'S MADISON STREET SUBDIVISION OF THAT PART OF THE WEST 2.5 CHAINS OF THE EAST ¼ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 6, 2004 AS DOCUMENT NUMBER 0412744053 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0412744052.

PIN: 17-18-102-057-1017 AND 17-18-102-057-1049

COMMONLY KNOWN AS: 1 S LEAVITT STREET UNIT 305 AND P-15, CHICAGO, ILLINOIS 60612

P.I.N. 17-18-102-057-1017 AND 17-18-102-057-1049

Cook County Clerk's Office

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

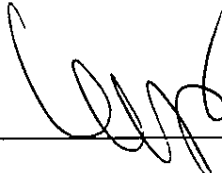
State of California
County of Los Angeles)

On January 2, 2020 before me, Kyung Hee Ha, Notary Public
(insert name and title of the officer)

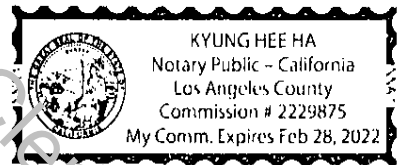
personally appeared ***Ernest Kim***
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



PROPERTY OF
COUNTY CLERK'S OFFICE

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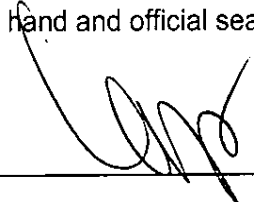
State of California
County of Los Angeles)

On January 2, 2020 before me, Kyung Hee Ha, Notary Public
(insert name and title of the officer)

personally appeared *** Thomas Agawa****
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



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State of California
County of Los Angeles)

On January 2, 2020 before me, Kyung Hee Ha, Notary Public
(insert name and title of the officer)

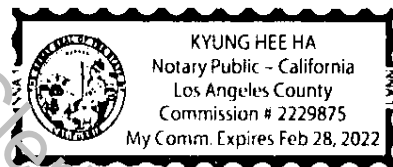
personally appeared *** Johnny Bowen****
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



PROPERTY OF CLERK'S OFFICE