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Doc# 2001316122 Fee ≇93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2020 03:13 PM PG: 1 OF 5

Recording Requested By/Return To: NEXBANK SSB, 2515 McKinney Ave., Suite 1100, Dallas TX 75201

ASSIGNMENT OF MORTGAGE

	nolder of a Mortgage (herein "Assignor") whose address is BANK OF HOPE, 3200
	NGELES, CALIFORNIA 90010 does hereby grant, sell, assign, transfer and convey, unto
NEXBANK SSB, a savings bank chartered pu	rsuant to the laws of the State of Texas (herein "Assignee"), whose address is 2515
McKinney Ave., Dallas, TX 75201, certain	n Mortgage dated SEPTEMBER 7TH , 2007, made and executed by
HOYOUNG PAK AND JAMIE PAK	to and in favor of FOSTER BANK, upon
the following described property situated in <u>cor</u>	County, State of ILLINOIS:
	TACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
such Mortgage having been given to secure payn	
	(Original Principal Amount)
which Mortgage is of record in Book, Volume, of	or Liber No, at page (or as No) of the
Records of COOK	County, State of Illinois, together with the note(s) and obligations therein described
and the money due and to become due thereon w	with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same ur the above-described Mortgage.	nto Assignee, its successor and assigns, forever, subject only to the terms and conditions of
IN WITNESS WHEREOF, the JANUARY 2ND, 2020.	undersigned Assignor has executed this Assignment of Mortgage on
	1.0
	Bank of Hope
Witness (ERNEST KIM)	(Assignor)
Widness (Edities Film)	(Addignor)
MIMMAT IN ILLE	Ву:
Witness (THOMAS AGAWA)	(Signature)
•	(JOHNNY BOWEN, FVP MORTGAGE
	OPERATIONS)
Attest (Print Name)	
	For BANK OF HOPE as successor-in-interest to BBCN
Seal:	BANK as successor-in-interest to FOSTER BANK

This Instrument Prepared By: BANK OF HOPE, 3200 WILSHIRE BOULEVARD, 4th Floor, Los Angeles, CA 90010

-- Space Below This Line Reserved for Acknowledgement --

SPSNY SCY SCY

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Parcel 1

Unit 20-3B, in Pine Creek Condominium, as delineated on a plat of survey of the following described real estate:

Lots 1 to 35 and out lots "A", "B" and "C" in the Nursery Plat of Planned Unit Development in the Southeast 1/4 of Section 2, Township 42 North, Range 10, also a part of the Northwest 1/4 of the Southeast 1/4 of Section 2 aforesaid, East of the Third Principal Meridian, in Cook County, Illinois which plat of survey os attached as Exhibit "A" to the Declaration of Condominium Ownership of Pine Creek Condominium, recorded as Document 25781564, together with an undivided percentage interest in the common elements.

Parcel 2

Easements appurtenant to and for the benefit of Parcel 1 over Out-Lot "C" in "The Nursery" plat of Plannes Unit Development aforesaid, as set forth in the declaration recorded June 26, 1978, as Document 24507143 and a created by deed recorded June 26, 1978 as Document 24507144 and as created by deed recorded June 26, 1978 as Document 24507145 for ingress and egress.

Parcel 3

Easements appurtenant to and for the penefit of Parcel 1 over Out-lots "A" and "B" as set forth in the declaration of covenants, conditions, easements and restrictions for the Pine Creek Homeowners association, recorded February 20, 1981, as Document 25781563, for ingress and egress, all in Cook County, Illinois.

Note: For informational purposes only, the land is known as:

456 East Spruce Drive, Unit 3B Palatine, IL 60074-2309

P.I.N. 02-02-400-061-1030

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of Los Angeles
On January 2, 2020 before me, Kyung Hee Ha, Notary Public
(insert name and title of the oπicer)
personally appeared ***Erncst Kim****
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. KYUNG HEE HA Notary Public California Los Angeles County Commission # 2229875 My Comm. Expires Feb 28, 2022 Signature
Signature

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ACKNOWLEDGMENT A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California before me, Kyung Hee Ha, Notary Public January 2, 2021 (insert name and title of the officer) *Thomas Agawa**** personally appeared who proved to me on the basis of patisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. KYUNG HEE HA WITNESS my hand and official seal. Notary Public - California Los Angeles County Commission # 2229875 My Comm, Expires Feb 28, 2022

(Seal)

Signature

2001316122 Page: 5 of 5

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State of Culifornia County of
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(insert name and title of the officer)
personally appeared
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
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WITNESS my hand and official seal. KYUNG HEE HA Notary Public - California Los Angeles County Commission # 2229875 My Comm. Expires Feb 28, 2022 Signature (Seal)