

UNOFFICIAL COPY

Doc#: 2001317056 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/13/2020 11:52 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
7672147506

Prepared by: Arnel Cunningham

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1732449094, at Volume/Book/Reel --, Image/Page --, Recorder's Office, Cook County, Illinois, Line of Credit was permanently reduced From \$433,000.00 To \$234,000.00 on September 30, 2019, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to US Bank Home Mortgage , its successors and assigns, executed by Rodrigo Levy and Pamela Levy AKA Pam Levy , being dated the 27 day of September 2019, in an amount not to exceed \$1,173,000.00 and recorded in Official Record Volume Doc# 2000808329, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to US Bank Home Mortgage , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

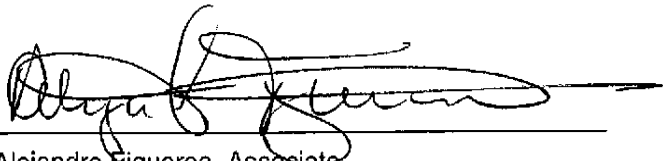
1900 89 282R
Chicago Title

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of October, 2019.

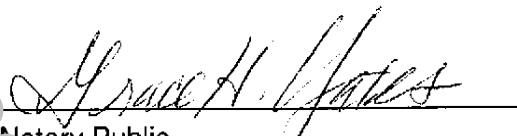
JPMorgan Chase Bank, N.A.

By: 
Alejandro Figueroa, Associate

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of October, 2019, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: JUL 27 2022


Notary Public



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LEGAL DESCRIPTION

Order No.: 19008928RL

For APN/Parcel ID(s): 05-27-310-020-0000 and

LOT 1 IN GEORGE ADAMCZYK'S THIRD SUBDIVISION OF THE WEST 140.0 FEET OF THE EAST 290.0 FEET OF THE NORTH HALF OF BLOCK 19 IN GAGE'S ADDITION TO WILMETTE, IN TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

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