UNOFFICIAL COPY

74076130F4

Prepared by and after Recording Return to:

Name: Desmond P. Curran

Firm/Company: Sullivan Hincks & Conway

Address: 120 W. 22nd Street

Address 2: Suite 100

City, State, Zip: Oak Brook, IL 60523

Phone: (630) 573-5021

2001317091

Doc# 2001317091 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2020 02:05 PM PG: 1 OF 3

Assessor's Troperty Tax Parcel/Account Number: 24-26-119-000-0000

15

----Above This Line Reserved For Official Use Only--

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISARAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Veronica Carberry, an individual residing at 43.6 V. 107th Place, Oak Lawn, IL 60453, does hereby certify that a certain Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage:

Date of Mortgage/Deed of Trust: May 12, 2014

Executed by (Mortgagor(s)): Patrick Black and Mary Black v

To and in favor of (Mortgagee): Veronica Carberry

Trustee, if applicable:

Document/Inst. No. 1414733001, in the Recorder's Office of Cook County, Il'inois, on May 27, 2014

Property: As described in the Mortgage

Given: to secure a certain Promissory Note in the principal amount of \$53,353.00 payable to Mortgagee.

The individual executing this instrument is the present holder of the above described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the _

day of 10126,2019,20_.

Veronica Carberry

Sy.

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STATE OF ILLINOS	
COUNTY OF COOK	
1, the undersigned, a Notary Public in and for	r said County, in the State aforesaid, CERTIFY THAT
VEXONICA	Carbeney
instrument, appeared before me this day in p delivered the said instrument as their free and forth, including the release and waiver of the	
Given under my hand and official seal, this _	26 day of NOVEMber, 20 19
	(Notary Public) OFFICIAL SEAL C TAPIA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 06/24/2022

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EXHIBIT "A"

LOT 1, IN BLACK MURPHY SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY TORDER OF DE COOK COUNTY
TOORDER OF DEEDS

COOK CCC...