

UNOFFICIAL COPY

Recording Requested By:  
Freedom Mortgage Corporation



When Recorded Return To:  
Lien Release Dept  
Freedom Mortgage Corporation  
907 Pleasant Valley Ave., Suite 3  
Mount Laurel, NJ 08054

Doc# 2001317006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2020 10:09 AM PG: 1 OF 3



**RELEASE OF MORTGAGE**

Freedom Mortgage Corporation# 00:9540021 "VENUTI" Lender ID:32006/220697542 Cook, Illinois  
MIN #:100031200013428302 SIS #: 1-688-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A., Its Successors and Assigns holder of a certain mortgage, made and executed by THOMAS M VENUTI and LAUREN A VENUTI, husband and wife, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A., Its Successors and Assigns, in the County of Cook, and the State of Illinois, Dated: 09-15-2017 Recorded: 10-04-2017 as Instrument No. 1727710073, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-08-200-042-1195, 14-08-200-042-1313

Property Address: 1122 W CATALPA AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A., Its Successors and Assigns  
On December 23rd, 2019

By:   
Howard D Wiggins II, Assistant Secretary

S Y  
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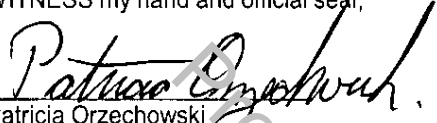
# UNOFFICIAL COPY

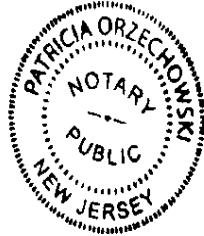
RELEASE OF MORTGAGE Page 2 of 2

STATE OF New Jersey  
COUNTY OF Burlington

On December 23rd, 2019, before me, Patricia Orzechowski, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Howard D Wiggins II, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A., Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Patricia Orzechowski  
Notary Expires: 7/20/2023



Prepared By: Nossam Venkata Siva Reddy, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

Property of Cook County Clerk's Office

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ATTACHMENT TO TAX INFORMATION

LOAN# 001342830

Subject Property Legal Description

UNIT 715 AND P-363 IN CATALPA GARDENS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COHRAN'S SUBDIVISION; THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF; AND THE VACATED ALLEY LYING BETWEEN SAID LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AND THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8; TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT '0' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 30, 2007 AS DOCUMENT 0721103098, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office