



2001317112

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2001317112 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2020 03:13 PM PG: 1 OF 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, owner of record of a certain mortgage from CHRISTOPHER D LANDGRAFF AND EILEEN J DORDEK AS CO-TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT ENTITLED THE "EILEEN J. DORDEK REVOCABLE TRUST" DATED THE 7TH DAY OF DECEMBER, 2007 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, dated November 17, 2015 and recorded on November 30, 2015, in Volume/Book at Page and/or as Document 1533433019 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

CEM FROM CHRISTOPHER D LANDGRAFF AND EILEEN J DORDEK AS CO-TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT ENTITLED THE "EILEEN J. DORDEK REVOCABLE TRUST" DATED THE 7TH DAY OF DECEMBER, 2007 TO DATED JANUARY 3, 2018. RECORDED JANUARY 5, 2018. DOCUMENT 1800519021.

LOT 18 IN SAM BROWN JR'S SUBDIVISION OF BLOCK 9 IN COUNTY CLERK'S DIVISION OF EAST HALF OF NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 14-18-125-021-0000

Property Address: 2154 W WINDSOR AVE. CHICAGO, IL 60625

Witness the due execution hereof by the owner of said mortgage on December 30, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

[Signature]

DONNA ACREE
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On December 30, 2019, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
MARY BLANCHE - 64436, Notary Public
LIFETIME COMMISSION

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1150825810
Outbound Date: 12/27/19
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS MIN: 100120002000904887

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