Recording Requested By: M&T BANK

UNOFFICIAL COPY

When Recorded Return To:
M&T BANK
4TH FLOOR-LIEN RELEASE DEPT.
PO BOX 5178
BUFFALO, NY 14240-9886



Doc# 2001333014 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2020 10:47 AM PG: 1 OF 3



RELEASE OF MORTGAGE

M&T BANK #:0104413547 "JOKL", N' Lender ID:R11/0207193428 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

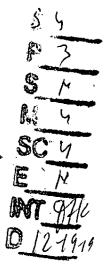
KNOW ALL MEN BY THESE PRESENTS that LAKEVIEW LOAN SERVICING, LLC BY M&T BANK AS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by CRYSTAL JORDAN, UNMARRIED WOMAN, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/15/2011 Recorded: 09/06/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 1124908255, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof dres hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-28-310-063-0000

Property Address: 12439 S UNION AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has ruly executed the foregoing instrument.



2001333014 Page: 2 of 3

INOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

LAKEVIEW LOAN SERVICING, LLC BY M&T BANK AS ATTORNEY-IN-FACT POA: 11/04/2016 in Book/Reel/Liber: N/A

Page/Folio: N/A as Instrument No.: 1630949043

On December 9th, 2019

By: Alan Myers, Assistant Vice-President

STATE OF New York **COUNTY OF Erie**

On the 9th day of December in the year 2019 before me, the undersigned Notary Public in and for said State, personally appeared Alan Myers, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and of icial seal,

HOLLY SUCKOW

Notary Public State of New York Expires: 10/28/2022 #01SU5068226

Qualified in Erie County

HOLLY SUCKOW

NOTARY PUBLIC, STATE OF NEW YORK Registration No. 01SU5068226 Qualified in Erle County Commission Expires October 28, 2022

(This area for notarial seal)

Prepared By: SUSAN M. PORTIS, M&T BANK LIEN RELLASE GEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 Sound Clerk's Office 1-800-724-2224

2001333014 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

The land referred to in this policy is situated in the State of IL, County of Cook, and described as follows:

A PARCEL ON LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREFT LOCATION ADDRESS OF 12439 S UNION AVE; CHICAGO, IL 60628-7038 CUPRENTLY OWNED BY CRYSTAL JORDAN HAVING A TAX IDENTIFICATION NUMBER OF 25-28-310-063-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 29231104 DATED 10/13/2009 AND FURTHEP DESCRIBED AS L33 AND N1/2 L32 B7 2ND ADDT TO WEST PULLMAN SUBD W1/2 SW1/4 S28 T37N R1 4E.

BEING ALL OF THAT CERTAIN PROTERTY CONVEYED TO JORDAN CRYSTAL FROM J DARIEN CORP, BY DEED DATED 10/13/2009 AND IDENTIFIED AS RECORDING DOCUMENT ID 000029231105 OF OFFICIAL RECORDS. County Clark's Office

APN: 25-28-310-063-0000

#0104413547