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Doc#: 2001447037 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/14/2020 09:16 AM Pg: 1 of 3

STEWART TITLE
33 N. LaSalle St., Suite 2400
Chicago, IL 60602



CITY OF CHICAGO

DEPARTMENT OF FINANCE

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN
IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

COUNTY) *This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds*
OF)
COOK)

STC 4955326E
6 OF 6

Property of Cook County Clerk's Office

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**IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation,)
)
Plaintiff,)
)
Gerardo Acosta)
)
Defendant)

Docket Number: **14DS98348L**

Buildings

RELEASE OF LIEN

STC49553265
leaf 6

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim: *Gerardo Acosta* in the following described property, to wit:

PIN#: **20-29-320-025**

Owner Name: **Gerardo Acosta**

Address: **7836 S. Ada St.**

City: **Chicago**

State: **IL**

Zip: **60620**

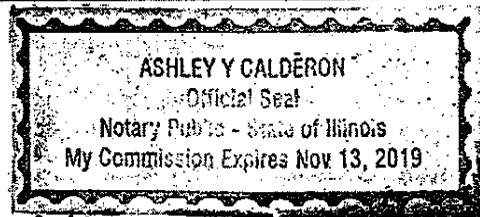
**Legal Description: SUBDIVISION: FISH & SIMONTONS SUB OF BLKS 34 & 35;
SEC/TWN/RNG/MER: SEC 29 TWN 38N RNG 14E; MAP: 20-23 SW (E&F)**

Which Memorandum of Judgment was recorded as document No. **1501233092** case **14DS98348L** against: *Gerardo Acosta*. In witness whereof, the undersigned has signed this instrument this **August 22nd, 2019**.

STATE OF ILLINOIS
COUNTY OF COOK

Mrs. White

Goldman and Grant #36689- Prepared by
205 W. Randolph Street, Suite 1100
Chicago, Illinois 60606
(312) 781-8700



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Ashley Y Calderon

8-22-19

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**ALTA COMMITMENT FOR TITLE INSURANCE
EXHIBIT "A"
LEGAL DESCRIPTION**

ISSUED BY
STEWART TITLE GUARANTY COMPANY

File No.: 495532

The South 16 feet 9 inches of Lot 15, all of Lot 16 in Block 35 in Fish and Simonton's Subdivision of Block 35 in Jones and Others Subdivision of the West 1/2 (Except the 80 acres) of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

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File No.: 495532

ALTA Commitment For Title Insurance 8-1-16 (4-2-18)

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