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Doc#. 2001449131 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/14/2020 12:12 PM Pg: 1 of 2

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****3480 "SANFORD"

MIN #: 100031200009301471 SIS #: 1-888-679-6377

Date of Assignment: January 10th, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: KEIANNA J. SANFORD, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 01/28/2009 Recorded: 04/13/2009 as Instrument No.: 0910312045 In the County of Cook, State of Illinois.

Parcel No. 21-30-331-030-0000

Property Address: 7842 SOUTH BURNHAM AVENUE, CHICAGO, IL 60649-5218

Legal: LOT 15 IN WOODRUFF'S FIRST ADDITION TO CHELTENHAM, BEING A SUBDIVISION OF LOTS 111 TO 122 BOTH INCLUSIVE, IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING EAST 1/2 OF SOUTHWEST 1/4 AN SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$88,827.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

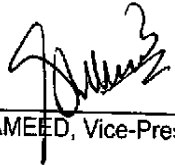
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

*KA2*KA2NATT*01/10/2020 11:18:42 AM* NATT01NATTA00000000000002270823* ILCOOK* *****3480 ILSTATE_MORT_ASSIGN_ASSN *NHE*NHENATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2
the terms contained in said Mortgage.

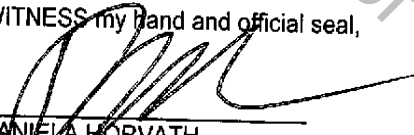
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS
On January 10th, 2020

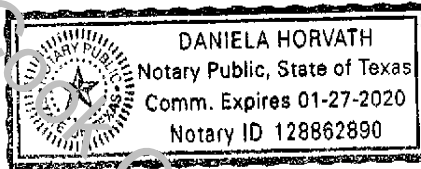
By: 
MOHAMED S. HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On January 10th, 2020, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DANIELA HORVATH
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

Prepared By: Nelly Hezagira, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Dallas County Clerk's Office