

**SATISFACTION AND RELEASE
OF MECHANICS LIEN**

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss:
COUNTY OF LAKE)

Doc#. 2001408079 Fee: \$55.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/14/2020 09:59 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

PEPPER CONSTRUCTION COMPANY

does hereby acknowledge full and complete satisfaction and release of the claim for lien against

854 West Randolph LLC (Owner); NHC, LLC (Owner); 842-844 W. Randolph, LLC; RCD Resorts (Owner); 3045 LLC; Bridgford Foods; Veerasway Limited Partnership dba Grange Hall Burger Bar/Backdoor Saloon; Centaur Construction Company, Inc. (General Contractor); Shawmut Design and Construction (General Contractor) and any person claiming an interest in the real estate by, through or under the Owners and other named interested parties

Above Space For Recorder's Use Only.

for and in consideration of the sum of Seven Hundred Fifty Thousand Dollars and no/100 Cents (\$750,000.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, on the following described property, to-wit:

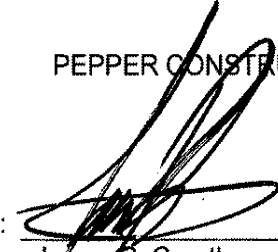
Address(es) of property: 846-54 West Randolph Street, Chicago,
Permanent Real Estates Index Number(s): Illinois17-08-433-007-0000 and 17-08-433-008-0000

See Attached as Exhibit A

which claim for lien was filed in the office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as mechanic's lien document No. 1926246138.

IN WITNESS THEREOF, the undersigned has signed this instrument this 10th day of January 2020.

PEPPER CONSTRUCTION COMPANY

By: 
James R. Creath
Its: Sr. Vice-President

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

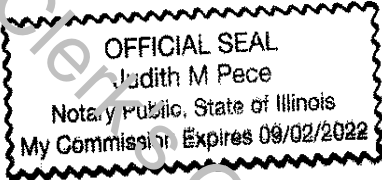
This instrument was prepared by and after recording should be returned to Shawna Oertley, Pepper Construction Company, 411 Lake Zurich Road, Barrington, IL 60010.

STATE OF ILLINOIS)
) ss:
 COUNTY OF LAKE)

I, Judith M Pece, a notary public in and for the county in the state aforesaid, do hereby certify that James R. Creath, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th day of January, 2020.

Judith M Pece
 Notary Public



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EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 17-08-433-007-0000 and 17-08-433-008-0000

PARCEL 1:

LOTS 1 AND 2 IN EDMUND A. CUMMING'S SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 13 (EXCEPT THE EAST 10.00 FEET THEREOF AND ALSO EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES THEREOF) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS: THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF THE EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.