

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:
JORDAN WICKLUND
Johnson Bank
PO Box 248
Racine WI 53401

Doc#. 2001408093 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/14/2020 10:11 AM Pg: 1 of 2

AFTER RECORDING RETURN TO:
Daniel M Fitzgerald Maria E Fitzgerald
412 Plumwood Ct
Schaumburg IL 60173

17-16-107-037-1072

DOCUMENT NO.

Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE – BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: a Mortgage executed by DANIEL M. FITZGERALD AND MARIA E. FITZGERALD, HUSBAND AND WIFE, AND BRIAN FITZGERALD, A SINGLE PERSON

to Lender and recorded in the office of the Registrar of Deeds of COOK County, IL,
in _____ As document no. 1830419148 covering the Real Estate described
(Book, Page, etc.)

Below:
SEE ATTACHED ADDENDUM

If checked, Real Estate description continues or appears on attached sheet.

STATE OF WISCONSIN

County of RACINE

Date: January 10, 2020

Johnson Bank

This instrument was acknowledged before me

By: Michelle Miller

on January 10, 2020

Title Officer, Mortgage Servicing Supervisor

by Michelle Miller

* Michelle Miller

as an officer of Johnson Bank

Attest _____

Amy K Freiheit

Title MORTGAGE SERVICER

* Amy K Freiheit

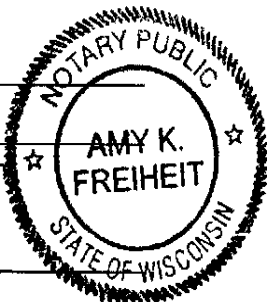
* JORDAN WICKLUND

Notary Public, State of Wisconsin

LN #: 3290151352

My Commission (Expires) (Is)

October 19, 2022



*Type or print name signed above.

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EXHIBIT A LEGAL DESCRIPTION

Order No.: 18GSA192021LP

For APN/Parcel ID(s): 17-16-107-037-1072 and 17-16-107-037-1504

PARCEL 1:
UNIT 1306 AND PARKING SPACE UNIT P-241 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK ALEXANDRIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 26, 2003 AS DOCUMENT NO. 0326832189, IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 193, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID.

PARCEL 3:
NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES AS CONTAINED IN DECLARATION OF EASEMENT, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832188, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office