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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2001408147 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/14/2020 10:37 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **STEPHANIE M ZALESKI AND CONNOR L BRAATZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/31/2019** and recorded on **06/18/2019**, in Book N/A at Page N/A, and/or as Document **1916933170** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-31-308-063-1009,14-31-308-063-1009,14-31-308-063-1019**

Property Address: **1865 N WINNEBAGO AVE APT 411 CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **01/10/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



Donna Acree
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **01/10/2020**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
QUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1317898693
MIN: **100196399020114292**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1317898693

EXHIBIT A

Unit 4N, P-1, and PO-2 in the Winnebago Station Condominium Association, as delineated on the survey of the following described real estate:

Lots 13, 14 and 15 (except the Northeasterly 27 1/2 feet of said Lots 13, 14 and 15), in Block 12 in Pierce's Addition to Hulstein, a Subdivision of the North 1/2 of the Southwest 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as exhibit "D" to the declaration of condominium ownership recorded December 27, 1999 as Document No. 99195631 in the recorder's Office of Cook County, Illinois, together with its undivided percentage interest in the common elements, as amended from time to time.

Property of Cook County Clerk's Office