## **UNOFFICIAL COPY**

#### PREPARED BY:

CITIZENS ONE HOME LOANS CHARMAINE M. DAVIS 10561 Telegraph Road Glen Allen VA 23059

Doc#. 2001408101 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/14/2020 10:17 AM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 **VAM 405** Glen Allen VA 23058-9962

**SUBMITTED BY: CHARMAINE M.** 

DAVIS

Loan #: \*\*\*\*\*7733

Investor Loan #: 1700976556

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCC MORTGAGE CORP. the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): JOSE G NAVARRO AND CECILIA NAVARRO HUSBAND AND WIFE

Original Mortgagee(s): CCO MORTGAGE COR?

Dated: 03/27/2006 Recorded: 04/06/2006 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0609604040 Legal Description: LOT 20 IN SECOND ADDITION TO CREST LINE HIGHLAND'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE KNORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 19-34-126-004-0000 County: Cook County, State of IL

Property Address: 8143 SOUTH KENNETH AVENUE CHICAGO, IL 60552

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/10/2020. 750////

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO

MORTGAGE CORP.

Name: LISA L. COLEMAN

Title: Officer

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STATE OF VA
COUNTY OF Henrico } s.s.

On 01/10/2020, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LISA L. COLEMAN, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: CHARMAINE M.

**DAVIS** 

My Commission Expires: 08/31/2022

Commission #: 318745

Parmaine M. Varis

CHARMAINE M. DAVIS **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA COMMISSION ID# 318745 Delth Of Colling Clerk's Office MY COMMISSION EXP. AUG. 31, 2022