## **UNOFFICIAL COP**

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 99381597 Custodian# 68509298 Doc#. 2001415105 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/14/2020 12:34 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/18/2005, and made by KIRSTEN J HAINKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 05/27/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0514705142.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

UNIT 15-2E TOGETHER WITH ITS UND VLOED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489 AND AS AMENDED 51 DOCUMENT RECORDED AS NUMBER 25145981, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Tax Code/PIN: 03-21-402-014-1478

Property is commonly known as: 2405 E BRANDENBERRY CT # 2, ARLINGTON HEIGHTS, IL 60004-5115.

Dated this 13th day of January in the year 2020 DITECH FINANCIAL LLC

LAUREN ASTLE VICE PRESIDENT

My Clork All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online now 1zt tion on this 13th day of January in the year 2020, by Lauren Astle as VICE PRESIDENT of DITECH FINANCIAL LLC, vio, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/10/2023

**CASEY GREENE** Notary Public - State of Florida Commission # GG 921980 My Comm. Expires Oct 10, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409145338 NRŽFNMA12 DOCR T132001-12:33:42 [C-1] EFRMIL1





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