UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY WHITNEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482



Doc# 2001416049 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/14/2020 03:04 PM PG: 1 OF 3

1000155782 HOWARD J METER PO Date: 11/15/2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100974100120014285

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HOWARD METER AND JENNIFER L METER, HUS 3AND AND WIFE

to <u>MARQUETTE BANK</u> dated <u>October 9, 2012</u> calling for the original principal sum of dollars (\$189,000.00), and recorded in Mortgage Record, page and/or instrument # 123,0012037, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

9148 BOARDWALK TERRACE, ORLAND HILLS IL - £0497

Tax Parcel No. 27-22-416-004-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>11th</u> day of <u>December</u>, <u>2019</u>.

PNC BANK NATIONAL ASSOCIATION

Вγ

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S Y P 3 S N M Y SC Y E Y

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1000155782

MERS # 100974100120014285 MERS PHONE: 1-888-679-6377

HOWARD J METER

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of December, 2019, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CARY E THOMPSON II

My commission expires 6/29/2022

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HOWARD J METER 1000155782 PO Date: 11/15/2019

EXHIBIT A

** THIS INSTRUMEN? ALSO RELEASES A LOAN MODIFICATION RECORDED ON 01/20/2016 WITH DOCUMENT 1602056014. ** LEGAL DESCRIPTION: LOT 142 IN PEPPERWOOD SUBDIVISON PHASE THREE BEING A SUBDIVISON OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.