

UNOFFICIAL COPY

Doc#. 2001549134 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/15/2020 11:12 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0293881769

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ASIT PARIKH AND ARTIE PARIKH AND ANJANI PARIKH** to **WELLS FARGO BANK, N.A.** bearing the date 09/27/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1229135026**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-02-201-050-0000

Property is commonly known as: 274 PRAIRIE VIEW LANE, WHEELING, IL 60090.

Dated this 13th day of January in the year 2020
WELLS FARGO BANK, N.A.



GABRIELLE FITZGIBBON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 410278603 DOCR T132001-01:49:47 [C-3] ERCNIL1



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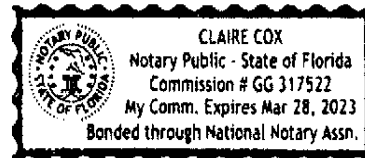
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 13th day of January in the year 2020, by Gabrielle Fitzgibbon as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

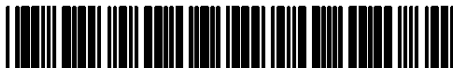
Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF AREA 4 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995 AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 208.59 FEET, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST A DISTANCE OF 12.31 FEET TO THE MOST NORTHERLY CORNER OF SAID AREA 4, SAID POINT ALSO BEING THE POINT OF BEGINNING, THENCE SOUTH 46 DEGREES 06 MINUTES 06 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 4, A DISTANCE OF 69.00 FEET TO THE EASTERLY MOST SOUTHEAST CORNER OF SAID AREA 4, THENCE SOUTH 43 DEGREES 53 MINUTES 54 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID AREA 4, A DISTANCE OF 33.18 FEET, THENCE NORTH 39 DEGREES 43 MINUTES 43 SECONDS WEST, A DISTANCE OF 69.43 FEET TO THE NORTHWESTERLY LINE OF SAID AREA 4, THENCE NORTH 43 DEGREES 53 MINUTES 54 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4, A DISTANCE OF 25.48 FEET TO THE POINT OF BEGINNING, AL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AS AMENDED FROM TIME TO TIME.



410278603



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County of Cook County Clerk's Office