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LOANCARE, LLC

When Recorded Return To:
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LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968

Doc# 2001557115 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MCODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/15/2020 03:25 PM PG: 1 OF 3



~~1722010T~~

RELEASE OF MORTGAGE

LOANCARE, LLC #0034009928 "BAHRAMIRAD" Lender ID:4F1/4015478637 Cook, Illinois
MIN #: 10018850000206038 SIS #: 1-628-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE, FOR DRAPER AND KRAMER MORTGAGE CORP (MERS), ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ALIREZA BAHAMIRAD, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/26/2018 Recorded: 08/08/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1822017023, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-13-210-038-1003
Property Address: 4652 N CAMPBELL AVE UNIT 3, CHICAGO, IL 60625-2937

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten notations and stamps on the right side of the page, including a vertical list of characters (C, P, C, M, SC, E, NT, D) and numbers (4, 3, 4, 4, M, 1227-19).

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE, FOR DRAPER AND KRAMER MORTGAGE CORP (MERS), ITS SUCCESSORS AND ASSIGNS

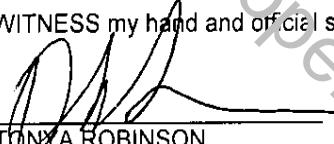
On December 13th, 2019

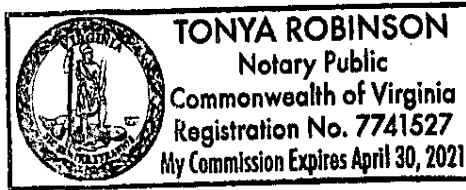
By: 
Taja A Eaton, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On December 13th, 2019, before me, TONYA ROBINSON, a Notary Public in and for Virginia Beach City in the State of Virginia, Taja A Eaton, Assistant Secretary personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TONYA ROBINSON
Notary Expires: 04/30/2021 #7741527



(This area for notarial seal)

Prepared By: Toye R Dawson, LOANCARE, LLC P.O. Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office

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EXHIBIT "A"

~~6-22-2014~~

PARCEL ONE:

UNIT NO. 4652-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CAMPBELL COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010529132, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4652-3, AS A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010529132.

Property of Cook County Clerk's Office