

UNOFFICIAL COPY

Doc#: 2001506068 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/15/2020 11:23 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 22-20-211-041-0000;
32-19-429-003-0000

Space above for Recorder's use

Loan No: 3135829



10527027

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNOR), does hereby grant, assign and transfer to **CIM TRUST 2019-R2**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, **C/O WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/3/2005

Original Loan Amount: \$85,600.00

Executed by (Borrower(s)): **J.D. ROBINSON JR & ADELL ROBINSON**

Original Lender: **AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0522034028** in the Recording District of **COOK, IL**. Recorded on 8/8/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **345 BOSTON STREET, CHICAGO HEIGHTS, IL 60411**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/24/2019

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **MARK WATERMAN**
Title: **VICE PRESIDENT**

Witness Name: **DIEP DOAN**

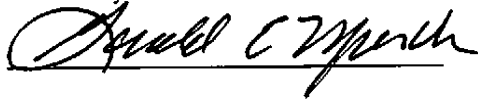
UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12/24/2019, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**
My commission expires: 2/13/2022

 **GERALD E MURCH**
Commission # GG 171364
Expires February 13, 2022
Extended Thru Budget Notary Services

PROTECTED BY COOK COUNTY Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LOT 13 IN BLOCK 15 IN BEACON HILLS, BEING A
SUBDIVISION OF PART OF SECTIONS 19, 20, 29
AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED JANUARY 4,
1960 AS DOCUMENT # 17748392, IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 345 Boston Street
Chicago Heights IL 60411

TAX ID 32-30-211-041-0000 & 72-19-429-003-0000

of Cook County Clerk's Office