

UNOFFICIAL COPY

Doc#: 2001506083 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/15/2020 11:31 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0046835088

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SAM E SPEROPOULOS AND GEORGIANN SPEROPOULOS** to **BAXTER CREDIT UNION** bearing the date 07/03/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1320055046**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-30-200-034-1003

Property more commonly known as: 6660 WOOD RIVER DR UNIT 103, NILES, IL 60714.


Dated on 1/9/2020 (MM/DD/YYYY)

BAXTER CREDIT UNION

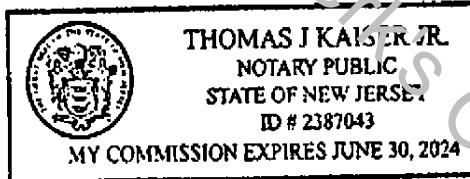
By: 
Cynthia Thomas Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 01/09/2020 (MM/DD/YYYY), by Cynthia Thomas as Vice President and Assistant Secretary of BAXTER CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Thomas J. Kaiser Jr.
Notary Public - STATE OF NEW JERSEY
Commission expires: 06/30/2024



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 410589766 BCU T082001-10:46:04 [C-2] RCNLI



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'EXHIBIT A'

UNIT 103, AS DELINEATED ON A PLAT OF SURVEY OF: AS PORTION OF THE NORTH HALF OF THE NORTH HALF OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF NILES, COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WOOD RIVER PARK CONDOMINIUM MADE BY GRANTOR, RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25031661 (THE DECLARATION) TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN EXHIBIT D TO THE DECLARATION, AS EXHIBIT D MAY BE AMENDED BY AN AMENDMENT TO THE DECLARATION AMENDMENT WHICH MAY FROM TIME TO TIME BE RECORDED PURSUANT TO THE POWER RESERVED BY GRANTOR IN ARTICLE EIGHT OF THE DECLARATION, WHICH UNDIVIDED PERCENTAGE INTEREST SHALL AUTOMATICALLY CHANGE AS PROVIDED IN AN AMENDMENT; AND TOGETHER WITH ADDITION COMMON ELEMENTS AS MAY BE ADDED OR ANNEXED BY SUCH AMENDMENT, IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENT, WHICH ADDITIONAL COMMON ELEMENT SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE UPON THE RECORDING OF SUCH AMENDMENT THE SAME AS THROUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office