## **UNOFFICIAL COPY**

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 Doc#. 2001506095 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/15/2020 11:44 AM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*5177 "RAPAIP.5Z"

MIN #: 100196399014526063 SIS #: 1-888-6" 9-6377

Date of Assignment: January 13th, 2020

Assignor: MÖRTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. JONPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ANTERO RAMIREZ AND SORAIDA RAMIREZ, HUSBALID AND WIFE AND ELVIS RAMIREZ, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/08/2017 Recorded: 11/17/2017 as Instrument No.: 173 £1 £ 2004 In the County of Cook, State of Illinois.

Parcel No. 19-34-205-014-0000

Property Address: 7977 S KILDARE AVE, CHICAGO, IL 60652

Legal: LOT 162 IN THE CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAS? 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 1HIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$127,085.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*JB4\*JB4NATT\*01/13/2020 08:27:51 AM\* NATT01NATTA0000000000002264731\* ILCOOK\* \*\*\*\*\*\*5177 ILSTATE\_MORT\_ASSIGN\_ASSN \*TV0\*TV0NATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

On January 13th, 2020

TIM JACKSON, Vice-President

STATE OF Texas COUNTY OF Dallas

On January 13th, 2029, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared TVII-JACKSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that https://e/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seaf,

 SYLVIA RAMIREZ
Notary Public, State of Texas
Comm. Expires 03-07-2023
Notary ID 131921660

(This area for notarial seal)

Prepared By: Tuyet Vo, NATIONSTAR MORTGAGE DBA MR. COC PER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432