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Doc#: 2001508069 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/15/2020 10:08 AM Pg: 1 of 2

GIT

Nonagency
GIT 41049592 1/3

RELEASE DEED NO. 4373

Prepared By:
Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:
Walsh Apartments LLC
1717 W. Huron
Chicago, IL 60622

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND CROSS-COLLATERALIZATION/CROSS-DEFAULT AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WALSH APARTMENTS, LLC, 2019-21 E. 81ST ST. SERIES, A SERIES OF WALSH APARTMENTS, LLC, THE PROPERTY AT 2019-21 E. 81ST STREET, CHICAGO, IL 60617, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 17TH Day of AUGUST 2016, CROSS-COLLATERALIZATION/CROSS-DEFAULT AGREEMENT bearing date, the 17TH Day of AUGUST 2016 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1624557064, 1624557065 AND 1624557066 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 1 IN BLOCK 3 IN BOLDENWECK'S ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 20-36-216-015-0000
Address(es) of Premises(es): 2019-21 E. 81ST STREET, CHICAGO, IL 60617 1092

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 3RD Day of JANUARY 2020.

By: *Kristi Anderson*
Kristi Anderson, Loan Operations Officer

Attest: *Maryann Raimondi*
Maryann Raimondi, SVP Commercial RE/Construction Lending

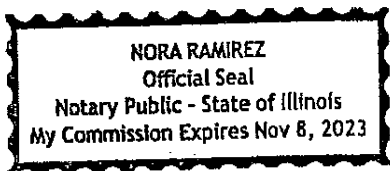
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI, personally known to me to be the SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3rd Day of Jan. 2020



Nora Ramirez
NOTARY PUBLIC

Commission expires 11-8-23