

UNOFFICIAL COPY

Doc#: 2001508206 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/15/2020 11:20 AM Pg: 1 of 3

When Recorded Mail To:
Digital Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0012004405

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BELA ALAGH** to **DIGITAL FEDERAL CREDIT UNION** bearing the date 08/24/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1226815035**.

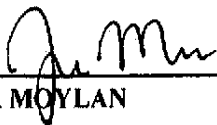
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-24-302-016-1453

Property is commonly known as: 263 BUCKINGHAM COURT , UNIT A1, SCHAUMBURG, IL 60193.

Dated this 14th day of January in the year 2020
DIGITAL FEDERAL CREDIT UNION



JENNIFER MOYLAN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DFCRC 410119587 DOCR T142001-12:46:37 [C-3] ERCNIL1




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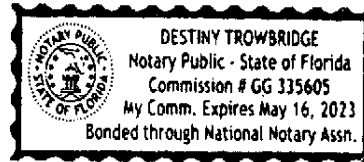
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of January in the year 2020, by Jennifer Moylan as VICE PRESIDENT of DIGITAL FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DESTINY TROWBRIDGE
COMM EXPIRES: 05/16/2023



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DFCRC 410119587 DOCR T142001-12:46:37 [C-3] ERCNIL1



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Loan Number 0012004405

'EXHIBIT A'

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND LYING SITUATE AND BEING IN THE CITY OF SCHAUMBURG, COUNTY OF COOK, AND STATE OF ILLINOIS: UNIT 5-20-97-L-A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23863582, AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE TO THE RIGHT OF PARKING SPACE NO. G5-20-97-L-A-1, A LIMITED COMMON ELEMENT AS SET FORTH AND RECORDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23863582.



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