

# UNOFFICIAL COPY

Doc#: 2001508211 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/15/2020 11:24 AM Pg: 1 of 3

Prepared By and Return To:  
Murat Deniz  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 30-32-315-035-0000

Space above for Recorder's use

Loan No: 3136251



10528851

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, J.P. MORGAN MORTGAGE ACQUISITION CORP., whose address is 383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179, (ASSIGNOR), does hereby grant, assign and transfer to CIM TRUST 2019-R2, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, C/O WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, additions, and any rights due or to become due thereon.

Date of Mortgage: 12/23/2009

Original Loan Amount: \$169,883.00

Executed by (Borrower(s)): JOSHUA GROEN & RANDALL GROEN

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1002517035 in the Recording District of COOK, IL, Recorded on 1/25/2010.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 18335 SHERMAN ST, LANSING, ILLINOIS 60438-3271

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/26/2019

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: KAMIYA HOWARD  
Title: VICE PRESIDENT

Witness Name: RACHEL PAPPALARDO

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 12/26/2019, before me, GERALD E. MURCH, a Notary Public, personally appeared KAMIYA HOWARD, VICE PRESIDENT of MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify KAMIYA HOWARD, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): GERALD E. MURCH  
My commission expires: 2/13/2022



GERALD E MURCH  
Commission # OG 171364  
Expires February 13, 2022  
Bonded Through Notary Services

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## EXHIBIT "A"

**THE NORTH 75 FEET OF THE WEST 100.95 FEET OF LOT 238 IN SCHULTZ PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1927 AS DOCUMENT 9670888, IN COOK COUNTY ILLINOIS.**