UNOFFICIAL COPY

Doc#. 2001508224 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/15/2020 11:32 AM Pg: 1 of 3

Prepared By and Return To:
Jake Okanuma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 02-2%-103-006

Space above for Recorder's use

Loan No: 2431724

10714358 7602744957

ASSIGNMENT OF MORTGAGE

146306

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS TUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR HILLDALE TRUST, whose address is 1114 AVENUE OF THE AMERICAS, SUITE 2 700, NEW YORK, NY 10036, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL MN 55107, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mor gage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/22/2006

Original Loan Amount: \$1,020,000.00

Executed by (Borrower(s)): LESZEK JAKUBOWSKI & MALGORZATA JAKUBOWSKI

Original Lender: BANK OF AMERICA, N.A.

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0635508115 in the Recording District of COOK, IL, Recorded on 12/21/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2244 ARDMORE AVENUE, INVERNESS, ILLINGIS 60067

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/26/2019

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR HILLDALE TRUST, BY MERIDIAN

ASSET SERVICES, LLC, LTS ATTORNEY-IN-FACT

By: MATTHEW KRUEGER

Title: VICE PRESIDENT

Witness Name: JASON MURCH

2001508224 Page: 2 of 3

UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

FLORIDA

PINELLAS County of

On 11/26/2019, he fore me, RYAN M. MAUCK, a Notary Public, personally appeared MATTHEW KRUEGER, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLED, Y AS TRUSTEE FOR HILLDALE TRUST, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify MATTHEW KRUEGER, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Norary Name): RYAN M. MAUCK My commission expires: 01/16/2022

RYAN M. MAUCK Commission # GG 175956 Expires January 16, 2022

2001508224 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LOT 5 IN ROBERT'S FARMS SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS.

