

UNOFFICIAL COPY

Doc#: 2001515114 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/15/2020 01:19 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 5252895411
[W-115 CARRINGTON EBO 2]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 29-02-306-035-0003



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 15, 2000, executed by MARSHALL GUNN, MARRIED, Mortgagor, to REALTY FUNDING CORPORATION, Original Mortgagee, and recorded on MARCH 21, 2000 as Document/Instrument No. 00197899; MODIFICATION RECORDED ON 09/09/2004 AS DOCUMENT/INSTRUMENT # 0425349170, in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 AND THE WEST 18 FEET OF LOT 2 IN BLOCK 9 IN CALUMET PARK THIRD ADDITION A SUBDIVISION OF ALL LOTS 1, 2, 3 (EXCEPT THE WEST 1334.13 FEET THEREOF) IN THE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1101 E. 142ND STREET, DOLTON, IL 60419

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

JAN 09 2020

Name: Rene Tanner
Title: VICE PRESIDENT



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STATE OF LOUISIANA

PARISH OF OUACHITA

) ss.

On JAN 09 2020, before me appeared **Rene Tanner**, to me personally known, who, being by me affirmed, did say that he is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that **Rene Tanner** acknowledged the instrument to be the free act and deed of the entity.

Vicki C. Knighten (COMMISSION EXP.

NOTARY PUBLIC

ID OR BAR ROLL NUMBER:

54231

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231