# **UNOFFICIAL C**

AFTER RECORDATION RETURN TO: **KC WILSON & ASSOCIATES** 23041 AVENIDA DE LA CARLOTA, #230 **LAGUNA HILLS, CA 92653** 

**DOCUMENT PREPARED BY:** 

Doc# 2001516173 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/15/2020 04:16 PM PG: 1 OF 3

(signed)

ecord 3rd SLIE RODRIGUE

(printed)

ASSIGNMENT OF MORTGAGE

LOAN #: CAM-5187

FOR VALUE RECEIVED: ASSIGNOR:

WR ASSET TRUST, A DELAWARE STATUTORY TRUST

ASSIGNOR ADDRESS: 2915 TASELINE RD, STE 109

GILBEP.1, AZ 85234

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE:

FIRST NATIONAL ACCEPTANCE COMPANY

ASSIGNEE ADDRESS: 241 EAST SAGINAV.

EAST LANSING, MI 48823

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED:

12/8/04

**ORIGINAL LOAN AMOUNT:** 

\$208,050.00

MORTGAGOR/BORROWER:

CATRICE L ARMSTRONG

ORIGINAL MORTGAGEE/BENEFICIARY: PROFESSIONAL MORTGAGE PARTNERS, INC

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COUR COUNTY, ILLINOIS RECORDED: 12/16/04 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 435147272

PROPERTY SUBJECT TO LIEN: 4244 S VINCENNES AVE, UNIT 3, CHICAGO, IL 60653

PIN: 20-03-222-032-0000

SEE ATTACHED LEGAL DESCRIPTION EXMIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID

MORTGAGE:

DATED:

WR ASSET TRUST, A DELAWARE STATUTORY TRUST

RY.

NAME: PATRICK CARDON

TITLE: MANAGER

NOTARY ACKNOWLEDGEMENT CONTINUED ON SECOND PAGE

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## **UNOFFICIAL CO**

STATE OF ARIZONA COUNTY OF MARICOPA

) SS:

2019, BEFORE ME, Louise McDaniel, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED PATRICK CARDON, MANAGER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE TRUST AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS OPERATING AGREEMENT OR A RESOLUTION OF ITS MEMBERS.

WITNESS MY HAND AND OFFICIAL SEAL.

Colling Clark's Office NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 9/28/2020



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### **UNOFFICIAL COPY**

### **EXHIBIT A**

### **LEGAL DESCRIPTION**

STREET ADDRESS: 42 4 SOUTH VINCENNES, UNIT #3

CITY: CHICAGO ZIP CODE: 60653

COUNTY: COOK

TAX NUMBER: 26-03-222-032 0000

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4244 SOUTH VINCENNES (.O. ) TOOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0431727122, IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES GOAND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.