

UNOFFICIAL COPY

Doc#: 2001522075 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/15/2020 11:32 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0055107676

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RAYMOND J LAURIN AND AMY M LAURIN** to **MOTOROLA EMPLOYEES CREDIT UNION** bearing the date 11/21/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0335149006**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 71 IN BLOCK 3 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 01-24-206-071-0000

Property more commonly known as: 4435 BEACON CT, HOFFMAN ESTATES, IL 60192.

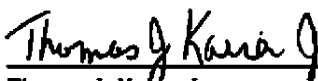
Dated on 1/9/2020 (MM/DD/YYYY)

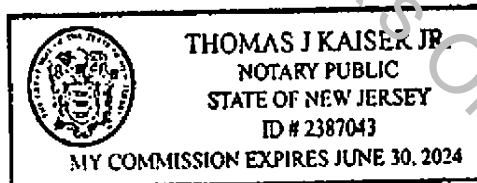
ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION

By: 
Cynthia Thomas Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 01/03/2020 (MM/DD/YYYY), by Cynthia Thomas as Vice President and Assistant Secretary of ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. *He/she/they* is (are) personally known to me.


Thomas J. Kaiser Jr.
Notary Public - STATE OF NEW JERSEY
Commission expires: 06/30/2024



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 410589778 ANDIGO CREDIT UNION T082001-10:46:03 [C-1] RCNIL1



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