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Doc# 2001528001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/15/2020 09:17 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD GOMEZ AND DENISE MEJIA to JPMORGAN CHASE BANK, N.A., dated November 25, 2009 and recorded on December 10, 2009, in Volume/Book at Page and/or as Document 0934448033 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM RICHARD GOMEZ AND DENISE MEJIA TO JPMORGAN CHASE BANK, N.A. DATED JANUARY 20, 2016, RECORDED JANUARY 26, 2016, DOCUMENT 1602649027 TO FORM A SINGLE LIEN OF \$151,225.84.

See exhibit A attached

TAX/PIN: 16-19-301-032-0000

Property Address: 1636 WISCONSIN AVE, BERWYN, IL 60402

Witness the due execution hereof by the owner of said mortgage on December 30, 2019.

JPMORGAN CHASE BANK, N.A.

[Signature]

EDNIQUE WILLIAMS
Vice President STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On December 30, 2019, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]

YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1443113858
Outbound Date: 12/30/19



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08/02/19 TJ

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SC Y
E Y
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Loan No. 1443113858

EXHIBIT A

LOT 19 IN BLOCK 7 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1923 AS DOCUMENT NO. 8014548, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office