Recording Requested By: TRUIST BANK

UNOFFICIAL COPYMENT

When Recorded Return To: LIEN RELEASE DEPT RVW 3013 TRUIST BANK P. O. BOX 27406 RICHMOND, VA 23286-9437 Doc# 2001528004 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/15/2020 10:07 AM PG: 1 OF 3

#### RELEASE OF MORTGAGE

TRUIST RICHMOND LIEN RELE/ SE #:0047560974 "PATEL" Lender ID:Q64/883043793 Cook, Illinois MIN #: 100511600001520979 SIS #: --8°3-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, its successors and assigns holder of a certain mortgage, made and executed by POPATLAL P. PATEL AND RITABEN F. PATEL, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOW INEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/20/2014 Recorded: 08/25/2014 as Instrument No.: 1423718024, does hereby acknowledge it Ill payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hercof

Assessor's/Tax ID No. 06-20-208-018-1111

Property Address: 725 LITTLETON TRL UNIT 50-4, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the larger sing instrument.

2001528004 Page: 2 of 3

### **UNOFFICIA**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INTERBANK MORTGAGE ASSESSED FOR THE PARTY OF THE P

its successors and assigns

STARR LACKS, Assistant Vice-President

COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

before me, ANGELA YVETTE WRIGHT, a Notary Public in and for Richmond (City) in the State of On Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to rie that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELA YVETTE

Notary Expires: 08/31/2021 #7708551

ANGELA YVETTE WRIGHT Notary Public Commonwealth of Virginia Registration No. 7708551 My Commission Expires Aug 31, 2021 THE PERSON SHAPE

(This area for notarial seal)

S AVEI. Prepared By: Pradeep Saini, TRUIST BANK 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928

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## **UNOFFICIAL COPY**

Exhibit A'

#### LEGAL DESCRIPTION

Order No.: 15

15PNW288003XSK

For APN/Parcel ID(s): 11-31-310-007-1008

PARCEL 1: UNIT NO. 2048-3 IN 2046-2048 WEST ARTHUR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 13 AND THE WEST 1/2 OF LOT 12 IN ARTHUR AVENUE SUBDIVISION OF THE SOUTH 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4,1922 AS DOCUMENT NO 7366967 IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "5" TO THE DECLARATION OF CONDOMINIUM RECORDED NOV. 28, 2005 AS DOCUMENT NO. 0533218121 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DELCARATION AFORESAID RECORDED AS DOCUMENT NO. 05332 19 21