

UNOFFICIAL COPY



Satisfaction of Mortgage/Lien Release

This instrument was prepared by:
Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 2001641068 Fee \$93.00
RHSF FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 01/16/2020 02:07 PM PG: 1 OF 2

When Recorded Mail To:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 373679
MIN: 100342604140724034

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: WILLIAM P. TAYLOR AND EILEEN TAYLOR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
Mortgagee: BLUELEAF LENDING, LLC
Dated: SEPTEMBER 16, 2014
Date Recorded: SEPTEMBER 30, 2014
Document/Instrument #: 1427318032
Book/Liber/Reel #:
Page No.:
County: COOK
State: ILLINOIS
Permanent Index #: 17-17-203-030-1184
Real Property Address: 1001 W MADISON ST #708 CHICAGO, ILLINOIS 60607
SEE ATTACHED "EXHIBIT A"

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D1-7-20

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the DECEMBER 12, 2019.

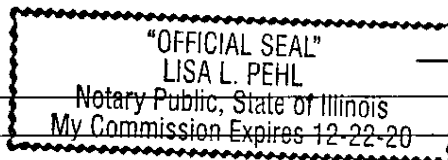
Mortgage Electronic Registration System, Inc.

Sue E Jones

STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the DECEMBER 12, 2019, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Lisa L. Pehl

Notary Public, State of Illinois

MIN: 100342604140724034

MERS Phone: 1-888-679-6377

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373679

LEGAL DESCRIPTION

PARCEL 1: UNIT 708 AND P-46 IN THE 1001 MADISON CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PROPERTY AND SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62.00 FEET ABOVE CHICAGO CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, AFORESAID IN COOK COUNTY, ILLINOIS AS DESCRIBED IN AND WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-22, A LIMITED COMMON ELEMENT ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021203593, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
1001 W. Madison St., Unit 708
Chicago, IL 60607

PIN#: 17-17-203-030-1184 and 17-17-203-030-1091

Cook County Clerk's Office