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Doc# 2001641025 Fee \$78.00

₹HSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2020 10:20 AM PG: 1 OF 2

RELEASE OF MEMORANDUM OF LEASE

THIS RELEASE OF MEMORANDUM is made and executed this <u>2nd</u> day of <u>April</u>, 2019 by Jetz Service Co., Inc. successor in interest to Jetz Laundry Systems, Inc. (herein "Jetz")

WITNESSETH THAT:

	WHEREAS.	Jetz as Les	see, and	EE Holdinas	1. LLC as Le	essor, entered in	nto one certain	
Memo			,				ord in the office of th	۱e
				•			, and covered	
_					_	k County, Illinois	··· · · · · · · · · · · · · · · · · ·	
	fully described		. ,		, , , , , , , , , , , , , , , , , , , ,			

SEF ATTACHED LEGAL DESCRIPTION

WHEREAS, The Memorandum has been terminated and is of no further force or effect and Jetz desires to release the Memorandum of record.

NOW THEREFORE in consideration of the toregoing recitations and other good and valuable consideration, the receipt and sufficiency of which are horeby acknowledged, Jetz agree as follows:

The Memorandum of lease is here by fully released and discharged of record and no longer constitutes an encumbrance upon the Property.

IN WITNESS W	HERE OF, Jetz has caused this	Release of Memorandum to be executed as	of the
day and year first above	writton Allinoiniffly.	ETZ SERVICE CO. MC.	
	in common 20-2020 to	ETZ SERVICE CO. INC.	
		Y: SALAXI	
	SEAL &	AME: Brian Aliff	
. 1	2.9	ITLE: Branch Manager	
STATE OF IND	ON MINBER	Co	
COUNTY OF MANS	Seal Sec. 21 Villian		
		1.77 10 1	
This instrument was ack	nowledged before me on this	day of April, 2019	_
hy Brian Aliff	as Branch Manager	of Jetz Service Co., Inc.	C

My commission expires: 8/20/2026

lus vment

Prepared By: Brad Applegate

ID 63951

2260 Profit Dr. Pridianapolis, in 46241 "I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW"

Notary Public within and for said County and State

Bras Apregate

COYU E M

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UNOFFICIAL COPY

447 N. AUSTIN (ALSO LISTED AS 5959 W. MIDWAY PARK), CHICAGO, ILLINIOS

PIN #: 16-08-224-001-0000

LOTS 68, 6° AI'D 70 IN HARMON'S SUBDIVISION OF LOTS 345 TO 352, 354 TO 369, AND 371 TO 378 INCLUDED IN AUSTIN'S SUBDIVISION OF BLOCK 13 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 16 OF THE SOUTHEAST 16 AND THE WEST 56 OF THE NORTHEAST 16 (EXCEPT THE EAST 15 ACRES 16 THE NORTH 16 OF THE WEST QUARTER OF THE NORTHEAST 16 AND R.R. RIGHT OF WAY), ALL IN SECTION 8 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS