



Doc# 2001641026 Fee \$78.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2020 10:20 AM PG: 1 OF 2

RELEASE OF MEMORANDUM OF LEASE

THIS RELEASE OF MEMORANDUM is made and executed this 2nd day of April, 2019 by Jetz Service Co., Inc. successor in interest to Jetz Laundry Systems, Inc. (herein "Jetz")

WITNESSETH THAT:

WHEREAS, Jetz as Lessee, and EE Holdings 2, LLC as Lessor, entered into one certain Memorandum (herein the "Lease") dated January 20th 2014, which was filed of record in the office of the Register of Deeds of Cook County in Illinois instrument # 1409318073, and covered certain real property (herein the "Property") located in Chicago, Cook County, Illinois, which Property is more fully described as follows:

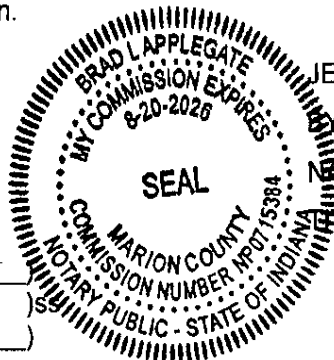
SEE ATTACHED LEGAL DESCRIPTION

WHEREAS, The Memorandum has been terminated and is of no further force or effect and Jetz desires to release the Memorandum of record.

NOW THEREFORE in consideration of the foregoing recitations and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Jetz agree as follows:

The Memorandum of lease is here by fully released and discharged of record and no longer constitutes an encumbrance upon the Property.

IN WITNESS WHERE OF, Jetz has caused this Release of Memorandum to be executed as of the day and year first above written.



JETZ SERVICE CO., INC. NAME: Brian Aliff TITLE: Branch Manager

STATE OF Indiana COUNTY OF Marion

This instrument was acknowledged before me on this 4th day of April, 2019 by Brian Aliff as Branch Manager of Jetz Service Co., Inc.

Notary Public within and for said County and State

My commission expires: 8/20/2026 Prepared By: Brad Applegate ID 63966 2200 Holt Dr. Indianapolis, IN 46241

"I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

BRAD APPLEGATE

Handwritten notes: S 10, P 2, S 10, L X, S X, E 10, INT 15, D July 2019

# UNOFFICIAL COPY

654 N. PINE, CHICAGO, ILLINOIS

PIN #: 16-09-107-016-0000

LOT 1 IN WACHSMUTH'S RESUBDIVISION OF BLOCK 3 IN MERRICK'S SUBDIVISION IN AUSTINVILLE,  
BEING THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

Property of Cook County Clerk's Office