UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2001646070 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 01/16/2020 09:22 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYPE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, exper of record of a certain mortgage from CAMERON M KHOURY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 08/22/2018 and recorded on 08/23/2018, in Book N/A at Page N/A, and/or as Document 1823557081 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the dobt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-17-401-070-1007

Property Address: 4104 N KENMORE AVE APT 3N CHICAGO, IL 60613

Witness the due execution hereof by the owner of said mortgage on 01/14/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Rhonda B Bias Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

ronder B Bias

On 01/14/2020, before me appeared Rhonda B Bias, to me personally known, who did say in a she/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Clarks

Loan No.: 1316859663

MIN: 100196399018118925 MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

2001646070 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No. 1316859663

## **EXHIBIT A**

Parcel 1: Unit No 4104-3N in the Graceland Terrace Condominium as delineated on a survey of the following described real estate: Certain Lots or parts of Lots in the Subdivision of Block 6 in Buena Park and of the West 205 feet of Lots 18 and 21 of Iglehart's Subdivision of the West 1/2 of the South East 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 98353980, as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of G-9, a limited common element as delineated on the survey attached to the declaration afcresald recorded as document number 98353980.

