## **UNOFFICIAL CC**

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 870904631 Custodian# 68663697 Doc#. 2001646156 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/16/2020 10:23 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNSE).

Said Mortgage is dated 05/21/2004, and made by SATHISH VORUGANTY AND SHOBHA VORUGANTY to BANK OF AMERICA, N.A. and recorded 07/02/20(4) in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0418405035.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 06-27-219-034-0000

Property is commonly known as: 67 COLONIAL COURT, STREAMWOOD, IL 60107.

Dated this 14th day of January in the year 2020

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

LAUREN ASTLE VICE PRESIDENT

JUNE C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of January in the year 2020, by Lauren Astle as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing incrument for the purposes therein contained. He/she/they is (are) personally known to me.

CASEY GREENE

**COMM EXPIRES: 10/10/2023** 

**CASEY GREENE** Notary Public - State of Fiorida Commission # GG 921980 My Comm. Expires Oct 10, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409179923 NRŽFNMA12 DOCR T142001-12:32:34 [C-2] EFRMIL1



\*D0045369565\*

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## **UNOFFICIAL COPY**

Prior# 870904631 Custodian# 68663697



## 'EXHIBIT A'

THAT PART OF LOT 6 IN HAMPTON OAKS. BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT 98-972238, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 6; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 6; THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 6, 31.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 32 MINUTES 53 SECONUS WEST ALONG THE EASTERLY LINE OF SAID LOT 6, 26.00 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 97 SECONDS WEST, PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE WESTERLY LINE OF SAID LOT 6; THENCE NORTH 0 DEGREES 32 MINUTES 53 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 6, 26.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST, PARALLEL WITH THE NORTHEXLY LINE OF SAID LOT 6, 52.00 FEET TO THE POINT OF BEGINNING. IN THE VILLAGE OF STREAMWOOD, COCK COUNTY, ILLINOIS.



\*409179923\*

