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Doc#: 2001646262 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/16/2020 11:51 AM Pg: 1 of 5

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: lienREDSupport@wolterskluwer.com

Prepared By:
St. Charles Bank and Trust, N.A.
SHIRLEY CLESCERI
411 W. MAIN STREET
ST.CHARLES, IL 60174

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that St. Charles Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 10/30/2015, made by 7171 S Harlem LLC, to St. Charles Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 7171 S Harlem Ave., Bridgeview, IL, 60455 and further described as:

Parcel ID Number: 19-30-102-021-0000, and recorded in the office of Cook County, as Instrument No: 1531408304, on 11/10/2015, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated October 30, 2015 with Instrument #1531408305

Description/Additional information: See attached.

Current Beneficiary Address: 411 W Main Street, St. Charles, IL, 60174

Dated this 01/09/2020

Lender: St. Charles Bank & Trust Company, N.A.

By: Lukasz Moryl
Its: Assistant Vice President

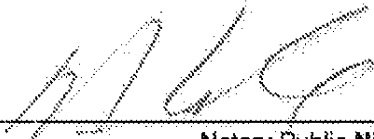
By: Mary Kozar
Its: Vice President

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **St. Charles Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/09/2020 .



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



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EXHIBIT A

A PARCEL OF LAND IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 89 IN FRANK DELUGACH'S 71ST STREET HIGHLAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 30, LYING EAST OF THE EAST LINE OF THE RAILROAD RIGHT OF WAY RECORDED JULY 18, 1938, AS DOCUMENT 12186931 IN BOOK 325, OF PLATS, PAGE 4; THENCE WESTERLY ALONG THE NORTH LINE OF SAID LOT 89, EXTENDING WESTERLY A DISTANCE OF 55.55 FEET, MORE OR LESS TO AN INTERSECTION WITH THE EAST LINE OF SOUTH HARLEM AVENUE, THENCE SOUTHERLY ALONG THE EAST LINE OF HARLEM AVENUE, WHICH LINE IS 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 30, A DISTANCE OF 268.08 FEET, MORE OR LESS TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF LOT 90, EXTENDED WESTERLY IN SAID FRANK DELUGACH'S 71ST STREET HIGHLANDS, WHICH LINE IS THE NORTH LINE OF WEST 72ND STREET; THENCE EASTERLY ALONG SAID LINE, A DISTANCE OF 56.16 FEET, MORE OR LESS TO THE SOUTHWEST CORNER OF SAID LOT 90; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOTS 89 AND 90, 268.08 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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