Doc# 2001646357 Fee ≴88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2020 03:48 PM PG: 1 OF 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

RELFASE AND WAIVER OF WATER AND GARBAGE LIEN

WHEREAS, the Lien Creditor, the VILLAGE OF SUMMIT, an Illinois municipality, pursuant to the provisions of the Illinois Municipal Code, filed the following Notice of Lien in its favor: a Notice of Lien in the amount of \$3,714.77, recorded on April 18, 2016, as Document Number 1610919101 with the Cook County Recorder of Deeds against the following described real property:

LOT 25 IN BLOCK 4 IN CORN PRODUCTS, A SUBDIVISION IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

COMMONLY KNOWN AS: 7636 West 64th Street, Summit, Illinois

PERMANENT INDEX NUMBER: 18-24-103-025-0000

WHEREAS, the Lien Creditor now desires to release the Lien Notices as described above.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENT

That the Lien Creditor, the VILLAGE OF SUMMIT, an Illinois municipality, does hereby release and discharge the above-described property from the above described lien notice.

DATED: (1. DEC , 2019

VILLAGE OF SUMMIT, an Illinois municipality

Colleen M. Lambert, Village Clerk

UNOFFICIAL COPY

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STATE OF IL LINOIS)
) SS
COUNTY OF CGO!()
I, Maribel Solis, a Notary Public in and for the county and state aforesaid,
do hereby certify that Colleen M. Lambert, personally known to me to be the same person whose name is
subscribed to the foregoing Release and Waiver of Lien, appeared before me this day in person and
acknowledged that in her capacity as Village Clerk of the Village of Summit, an Illinois municipality, she
signed and delivered the release as her duly authorized free and voluntary official act and the free and
voluntary official act of the Village for the uses and purposes therein set forth.
Given under my hand and seal, this 11th day of December, 2019.
Given under my hand and sear, this 1. day of, 2013.
~ Ma=1.1 Sali
- Manuel Cars
Note ry Public
This document was prepared by:
Gary S. Perlman
LOUIS F CAINKAR LTD MARIBEL SOLIS
30 North LaSalle Street, Suite 3430 OFFICIAL SEAL Notary Public, State of Illinois
Chicago, Illinois 60602-333/
After recording, plants return to:
After recording, please return to:
Village of Summit
TO STATE OF
1621 W. 37-St
Summit TL 10501