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Doc#. 2001647060 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/16/2020 09:47 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0440564951

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 07-18-400-056-0509

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Moltgage.

Said Mortgage dated SEPTEMBER 10, 2018 executed by JUNMING ZHENG AND TING CHEN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 18, 2018 as Instrument No. 1826112086 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 718 HAMILTON CIR, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be execu ed or JANUARY 13, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 13, 2020, before me, DALLAS STEPHENSON, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON Notary Public - State of Idaho Commission Number 65062 Commission Expires Feb 13, 2021

POD: 20191217

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MIN: 101090314000050395

MERS PHONE: 1-888-679-6377

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FS8090112IM 0440564951 ZHENG

LEGAL DESCRIPTION

THAT PART OF LOT 7 IN WINDSOR, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1988 AS DOCUMENT NUMBER 88-127997 AND CORRECTION CERTIFICATES RECORDED AS DOCUMENT NUMBERS 88-520523 AND 88-588116, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LUT / THENCE SOUTH O DEGREES, 25 MINUTES 29 SECONDS EAST ALONG THE WEST LINE OF KNOLLWOOD DRIVE, BEING THE EAST LINE OF SAID LOT 7, A DISTANCE OF 83.94 FEET 11) THE POINT OF BEGINNING, THENCE SOUTH 0 DEGREES 25 MINUTES, 29 SECONDS EAST ALONG SAID WEST LINE OF KNOLLWOOD DRIVE A DISTANCE OF 32.14 FEET, THENCE LEAVING SAID WEST LINE OF KNOLLWOOD DRIVE AND RUNNING SOUTH 85 DEGREES 36 MINUTES, 15 SECONDS WEST FOR A DISTANCE OF 117.39 FEET TO A POINT ON THE EASTERLY LINE OF HAMILTON CIRCLE AS DEDICATED PER SAID DOCUMENT NUMBER 88-117997: THENCE THE FOLLOWING TWO COURSES AND DISTANCES ALONG SAID EASTERLY LINE OF HAMILTON CIRCLE: 1) NORTH 4 DEGREES, 36 MINUTES 33 SECONDS WEST A DISTANCE OF 24.25 FEET TO A POINT OF CURVATURE, 2) THENCE NORTHERLY AZONG A CURVE. CONCAVE WESTERLY HAVING A RADIUS OF 50.00 FEET FOR AN ARC DISTANCE OF 7.84 FEET THENCE LEAVING SAID NIN TO SA. EASTERLY LINE OF HAMILTON CIRCLE AND RUNNING NORTH 85 DEGREES, 36 MINUTES, 15 SECONDS EAST A DISTANCE OF 120.25 FET.T TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.